

Anne Hatløy, Massa Coulibaly and Jing Liu

Religious reorientation in Southern Mali – Tabulation report



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in Southern Mali
– Tabulation report**

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Introduction

Tables in the present report are the results of the quantitative part of the study "Islamism in Southern Mali: Implications for the Malian polity". The survey was conducted in June/July 2014 in collaboration between the Fafo Institute of Applied International studies and GREAT Mali. The study did also have a qualitative part based on interviews with the main stakeholders.

While the increasing significance of radical Salafist Islam in the North of the country is well known, the radicalization of belief in the South has received much less attention. The main aim of the project was to increase the understanding of the characteristics and politics of Muslim groups in Southern Mali. Also, the project aims to explore the ways in which radicalization excludes women from social and political processes, insights that should inform the assessment of possibilities for – and nature of – engagement of civil society and formal political organizations in the reconciliation process.

The study has been founded by the Royal Norwegian Ministry of Foreign Affairs.

Technical aspects of the survey

The information about sampling and other technical aspects of the survey is described in Appendix 1. However, a brief description is given here. The survey was conducted on a representative sample of households from the five southern regions in Mali (Kayes, Koulikoro, Ségou, Sikasso and Mopti, in addition to Bamako). Stratification was done between urban and rural area. In each stratum, 45 clusters were randomly selected, and in each cluster, 15 households were randomly selected. In each household, one adult has been randomly selected as main respondent.

The main reason for non-response was that the selected respondent (RSI) was not available during the period of the interview - this was particularly a problem in Koulikoro.

Table 1 Sample allocation and response rate

| | Number of selected RSIs | | Respondents RSI | | Response rate | |
|--------------|-------------------------|------------|-----------------|------------|---------------|-------------|
| | Urban | Rural | Urban | Rural | Urban | Rural |
| Kayes | 60 | 105 | 51 | 80 | 0.85 | 0.76 |
| Koulikoro | 30 | 150 | 20 | 95 | 0.67 | 0.63 |
| Sikasso | 90 | 135 | 84 | 133 | 0.93 | 0.99 |
| Ségou | 45 | 150 | 38 | 137 | 0.84 | 0.91 |
| Mopti | 45 | 135 | 43 | 130 | 0.96 | 0.96 |
| Bamako | 405 | | 399 | | 0.99 | |
| Total | 675 | 675 | 635 | 575 | 0.94 | 0.85 |

Questionnaire

In each household the household head, or other person that was available, was asked to respond to information concerning all the household members, the household roster. This was information about gender, age, education and main activity (see appendix 2). Based on this list of household-members, one of the adults (18+) was selected randomly (RSI=Randomly Selected Individual), and was asked the remaining part of the questionnaire.

The questionnaire used was a modified version of the questionnaire used as a background-survey for World Development Report 2011¹. In Appendix 3 a comparison of the results from 2011 and 2014 is done.

While the 2011 questionnaire was focusing on the perceptions of conflict, security and development, the 2014 has a much larger emphasis on the religious life of the individuals.

¹ In the World Development Report for 2011 "Conflict, Security, and Development", Fafo contributed to the report by conducting surveys in a number of fragile and violence affected areas, including Colombia, Côte d'Ivoire, DR Congo, Mali, Sierra Leone, the West Bank and the Gaza Strip. The results from Fafo's research are particularly used in the two first chapters of the WDR 2011

The results

The data in this tabulation report are presented following the order of the questionnaire (see Appendix 2). The dependent variables are presented in rows, and the independent variables in columns. For the analyses of the households, the independent variables are urban/rural – while for the individual data they are in addition analyzed on gender.

Household heads

The most typical household head (HH-head) is a middle-aged male with no education, working in agriculture if he is living in rural areas, and working as an employee or in a small business if he lives in urban areas. However, there are some female headed households, more in urban than in rural area (14 vs 7 percent). The level of education of the HH-heads also varies between urban and rural area. As many as 93 percent of the rural HH heads have never gone to school or not achieved any level of education - while this is the case for 66 percent of the urban HH-heads. More than 40 percent of the HH-heads have attended Koran School, while less than 10 percent have attended Madrasa.

Household members

Analysis of the household members shows that Mali has a young population, 2/3 are less than 25 years of age, and only 3 percent are more than 65 years of age (Figure 1). Also, among the relatively young population, the school attendance has been low. As many as 73 percent of the

Figure 1 Age pyramid for all household members

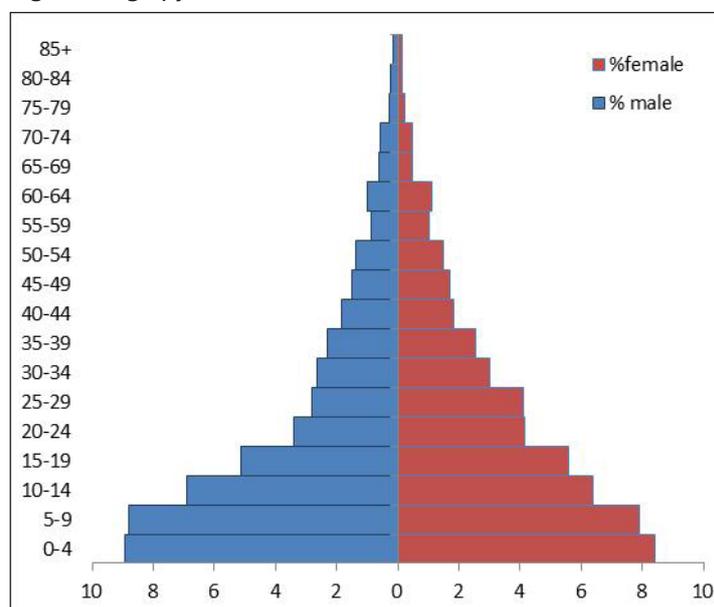
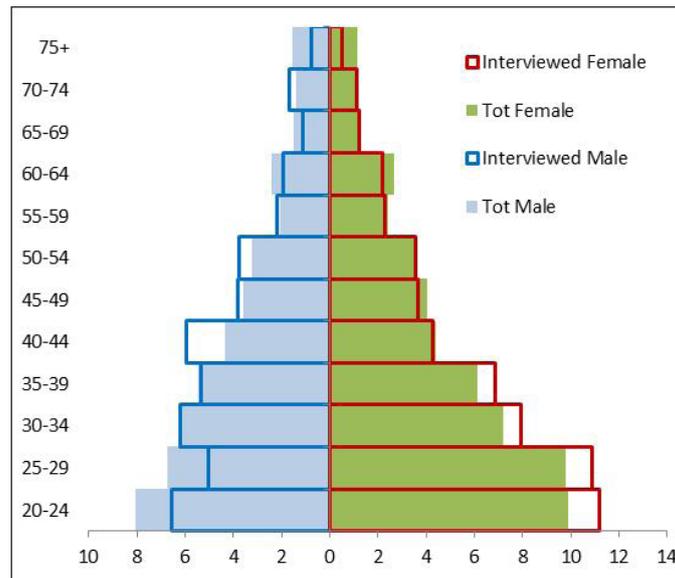


Figure 2 Age pyramid of the selected RSIs compared to the total population



women age 6 years and above, and 62 percent of the men have never attended school or not achieved any level of education. In urban areas, the situation is somewhat better: 54 percent have at least achieved first primary. The urban population has also more frequently attended the Koranic schools and Madrasa, 31 percent Koran schools and 12 percent Madrasa, than in the rural areas where the similar numbers are 18 and 8.

Background

The selected RSIs had an age- and gender-distributions similar to that of the rest of the population, with a slight overrepresentation of younger women and a similar slight underrepresentation of younger men (see Figure 2). More than 90 percent considered themselves as Muslims, with no differences between men and women (B05). However, while 2/3 of the Muslims will say they are ‘Muslims’, the remaining 1/3 will give a specification of which congregation they belong.

They identified themselves more as ‘Malian’ than identified by their ethnic group. However, they had a more or less equally strong identification to their religious identity as to their national or ethnic identity. It is worth mentioning that for nearly 1 out of 5 their identification was only religious, and not ethnic and national (B04², B06, B07).

In general very few are very satisfied with their living conditions. Most people think that they belong to the groups in the middle. Nevertheless around 1/3 consider their living conditions as bad (B12), the same level as will say they are among the poor (B13), and are not satisfied with their own living conditions (score 0-3 out of 10 on a scale, B14a).

²Numbers referring to the question number in the tables in the tabulation-chapter and the questionnaire

Security

Around 16 percent of the adult population feel unsafe during day-time and 28 percent feel unsafe during night-time (most of the time unsafe, or never safe, SE21, SE22). These levels are somewhat increased from the levels reported in 2011, where they were 11 percent during day-time and 24 percent during night-time.

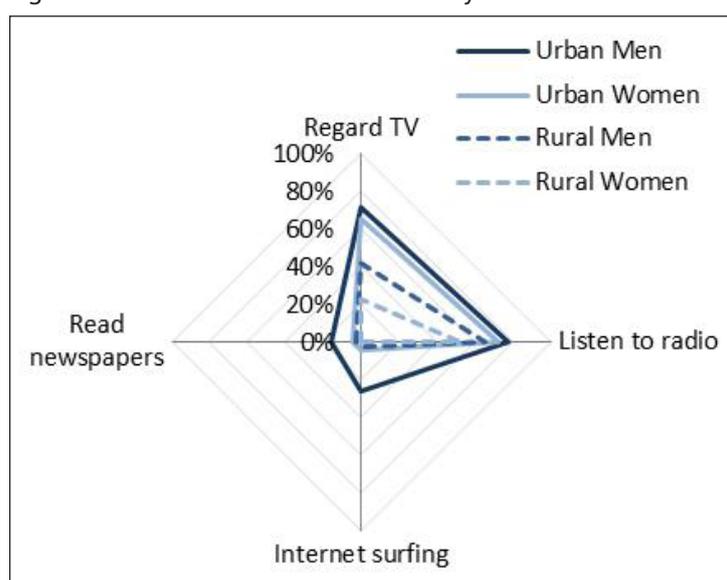
More than half of the adult population means that the family law according to Sharia should be used in Mali, and nearly half means that the Sharia penal code should be used in the country (SE30, SE31). There are slightly more women than men and slightly more rural than urban dwellers that are in favour of the Sharia laws.

Only 2-3 percent of the adult population would accept that their sons and daughters join militant Islamic groups – this is also the level of how many would join militant Islamic groups themselves (SE72, SE73, SE74).

Recreation

Urban dwellers have an easier access to information through radio, TV, newspapers and internet than the rural population. In rural areas, 57 listen at least weekly to radio, 32 percent watch TV, but only 1 percent read newspapers and surf on the internet. In urban areas, 73 listen to radio at least weekly, 68 watch TV, 14 percent surf on the internet and 10 percent read newspapers (LO01, LO02, LO04, LO10). As Figure 3 shows, it is the urban men that are the only ones reading newspapers and surfing on the internet. In general, urban dwellers are more exposed to radio and TV than rural, and men are more exposed than women.

Figure 3 Use of information sources weekly or more often



Confidence

More than 90 percent of the adult population have a great deal of confidence towards religious leaders, armed Malian forces and traditional leaders - no differences are found among the urban and rural population, nor among men and women (TR02, TR04, TR19). On the opposite end of the scale, was rebel groups and Islamic groups (TR20, TR21), only 2 percent had confidence in rebel groups, and 9 percent in the Islamic groups, also here, no particular differences between gender and area. From the long list of institutions the respondents were asked, there were only four institutions where particular difference between gender and between urban and rural area were seen. As Figure 4 shows, the rural women have a much higher confidence in the French SERVAL soldiers, and the UN-mission MINUSMA than the urban males have (TR22, TR23). Confidence is higher in rural areas than in urban areas, and it is a higher confidence among women than among men. The exact same pattern is found for confidence in political parties and elected local leaders – highest confidence among rural women, and lowest among urban men (TR10, TR11).

Religion

The vast majority of the adult population in Mali report that they are Muslims, 93 percent. Nearly all the Muslims pray every day – only 1 percent is never praying. Central in the religion, are the five pillars: Faith in God, Prayer, Alms, Fasting and Pilgrimage. Among the Muslims, 20 percent were able to mention all five of them. It is the urban males that are most familiar with all the five pillars (Figure 5). More than 60 percent of the rural women know only two of the pillars or fewer, while this is the case for 27 percent of the urban men.

Figure 4 Confidence with political parties, elected local leaders, SERVAL and MINUSMA

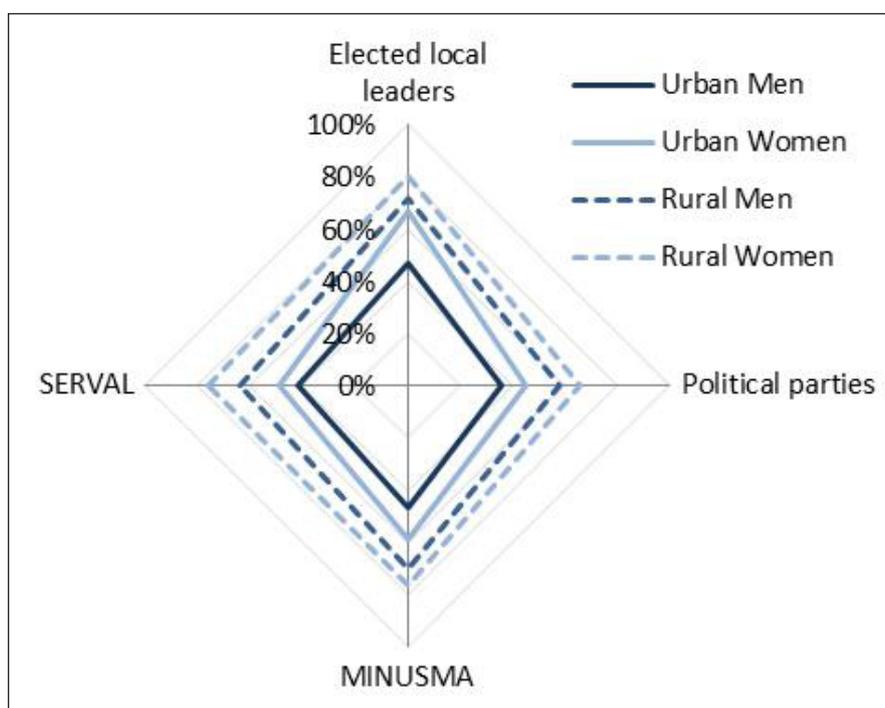
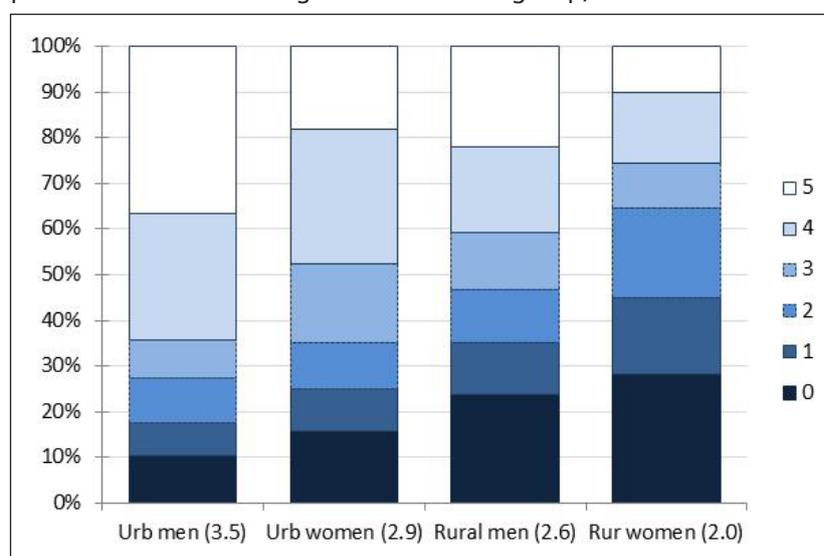


Figure 5 Number of pillars (Faith in God, Prayer, Alms, Fasting and Pilgrimage) known by Muslims, by gender and area (number in parentheses is the average number of the group)



General opinions

Concerning women's position in society, the respondents agree that women can participate in public life, such as vote in elections, participate in voluntary social activities and be members of municipal council or parliament. However, when it comes to the more private sphere, very few agree that a woman can disobey or divorce her husband, or that a woman can live alone (see Figure 6).

As shown in the tables later in this report (OP04 to OP19), there are no big differences in the perception of this between men and women, neither between the urban and rural population.

Prospects of the future

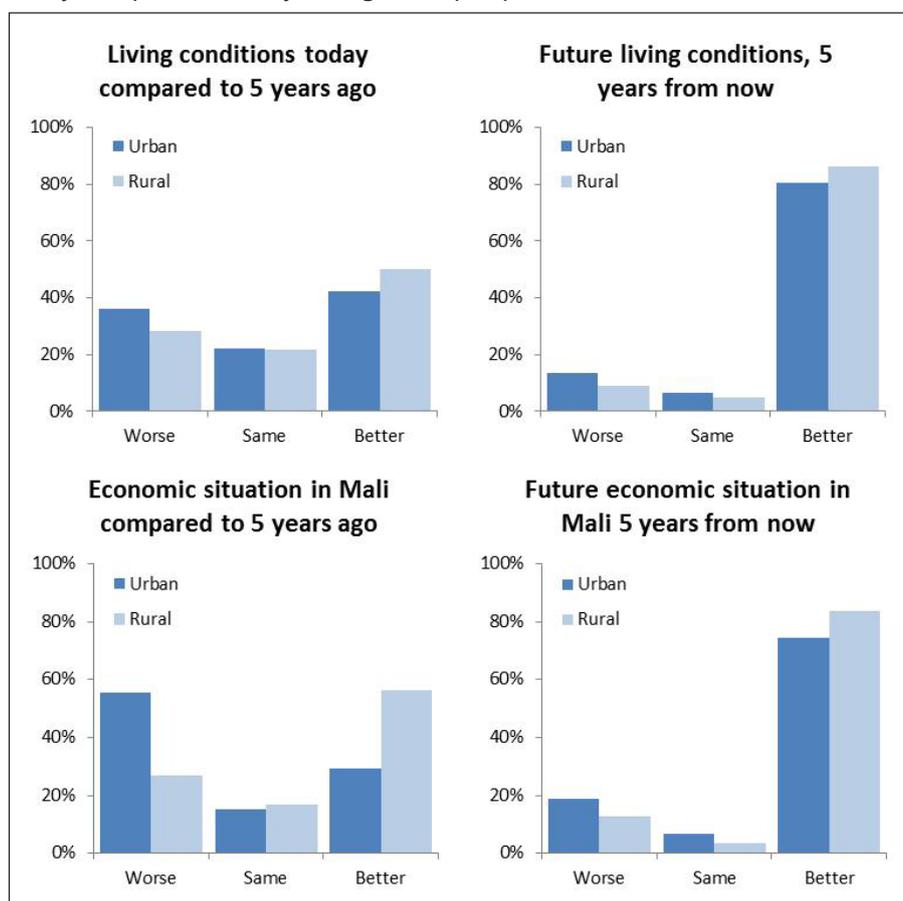
In general, the adult population thinks that their living conditions today have improved compared to five years ago, and that the future will become even better, as shown in Figure 7. This is also the case when they judge the economic situation across the country.

Nearly half of the population thinks that their living conditions today are better than five years ago; nearly the same level that thinks the economic situation in the country is better. However, the urban and rural dwellers have a different judgement on the development of the economic situation in the country. While the majority of the urban dwellers thinks that the situation have become worse, the rural dwellers think it has become better. However, both the urban and rural populations have a positive view of the future, and 80 percent think the economic situation in Mali will be better in the next five years.

Figure 6 Percent of respondents that agree that women should be allowed to participate in different parts of the society

| If a women want, she should be allowed to: | Agree |
|--|-------|
| ...vote in elections | 93 |
| ...participate in voluntary social activities | 87 |
| ... be a member of the municipal council | 85 |
| ...be involved in peace processes | 85 |
| ... be a minister or member of parliament | 84 |
| ...take higher education | 83 |
| ...drive cars | 83 |
| ...work outside house | 81 |
| ...be leader of a labour union or professional association | 80 |
| ...be a part part of armed forces | 76 |
| ...run a business | 65 |
| ...leave house without burka or niqab | 46 |
| ...leave house without hijab or veil | 41 |
| ...live alone | 14 |
| ...divorce her husband | 12 |
| ...disobey her husband | 3 |

Figure 7 Perception of own living conditions and economic situation for the country today, compared to five years ago, and prospects for the future



Tabulation

Household

| | | | Urban | Rural | Total |
|---|--|----------------------|------------|------------|--------------|
| Un-weighted number of households | | | 640 | 581 | 1,221 |
| HR04 | Age household head | 18 - 24 years | 0 | 2 | 1 |
| | | 25 - 39 years | 25 | 18 | 21 |
| | | 40 - 64 years | 56 | 56 | 56 |
| | | 65 years or more | 18 | 23 | 21 |
| | | Total | 100 | 100 | 100 |
| HR03 | Gender of household head | Male | 86 | 93 | 90 |
| | | Female | 14 | 7 | 10 |
| | | Total | 100 | 100 | 100 |
| QA15 | Household size | 1-5 | 28 | 17 | 21 |
| | | 6-8 | 28 | 28 | 28 |
| | | 9-13 | 21 | 27 | 25 |
| | | 14 and more | 22 | 28 | 26 |
| | | Total | 100 | 100 | 100 |
| HR08-HR12 | Education household head | Never gone to school | 54 | 83 | 72 |
| | | No level achieved | 12 | 10 | 11 |
| | | First primary | 10 | 3 | 6 |
| | | Second primary | 5 | 2 | 3 |
| | | Secondary | 9 | 1 | 4 |
| | | Superior | 10 | 1 | 4 |
| | | Total | 100 | 100 | 100 |
| HR06 | Household head attended Koranic school | Yes | 47 | 40 | 43 |
| | | No | 52 | 60 | 57 |
| | | DK | 2 | | 1 |
| | | Total | 100 | 100 | 100 |
| HR07 | Household head attended Madrasa | Yes | 10 | 4 | 6 |
| | | No | 90 | 96 | 94 |
| | | Total | 100 | 100 | 100 |

Household

| | | Urban | Rural | Total | |
|------|------------------------------|----------------|-------|-------|-----|
| HR14 | Main activity household head | Agriculture | 8 | 60 | 40 |
| | | Livestock | 1 | 6 | 4 |
| | | Fishing | 1 | 1 | 1 |
| | | Mines/Industry | | 1 | |
| | | Small business | 19 | 5 | 10 |
| | | Large business | 6 | 2 | 3 |
| | | Employee | 26 | 6 | 13 |
| | | Labourer | 5 | | 2 |
| | | Craftsman | 6 | 5 | 5 |
| | | Housework | 3 | 2 | 3 |
| | | Retired | 12 | 5 | 8 |
| | | Other | 10 | 3 | 6 |
| | | Nothing | 4 | 5 | 4 |
| | | Total | 100 | 100 | 100 |

Household members

| | | Urban | Rural | M | F | Total | |
|-----------|---|---|--------------|--------------|--------------|---------------|---------------|
| | | 6,721 | 8,642 | 7,574 | 7,789 | 15,363 | |
| | | Un-weighted number of households-members | | | | | |
| HR04 | Age all household members | 0 - 5 years | 19 | 23 | 22 | 21 | 22 |
| | | 6 - 17 years | 32 | 34 | 35 | 31 | 33 |
| | | 18 - 24 years | 14 | 10 | 10 | 12 | 11 |
| | | 25 - 39 years | 19 | 16 | 15 | 19 | 17 |
| | | 40 - 64 years | 14 | 14 | 13 | 14 | 14 |
| | | 65 years and more | 3 | 4 | 4 | 3 | 3 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| HR03 | Gender all household members | Male | 49 | 50 | - | - | 50 |
| | | Female | 51 | 50 | - | - | 50 |
| | | Total | 100 | 100 | - | - | 100 |
| HR08-HR12 | Completed education for all household members (Age 6+) | Un-weighted number of HH members age 6+ | 5,440 | 6,677 | 5,887 | 6,230 | 12,117 |
| | | Never gone to school | 36 | 69 | 51 | 65 | 58 |
| | | No level achieved | 10 | 9 | 11 | 8 | 9 |
| | | First primary | 29 | 16 | 24 | 18 | 21 |
| | | Second primary | 11 | 3 | 7 | 5 | 6 |
| | | Secondary | 9 | 1 | 5 | 3 | 4 |
| | | Higher | 5 | 0 | 4 | 1 | 2 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| HR13 | Main reason for never attending school (age 6-18) | Un-weighted number of children not attending school, age 6-18 | 457 | 1,676 | 1,004 | 1,129 | 2,133 |
| | | Too young | 25 | 17 | 21 | 16 | 18 |
| | | Not interested in school | 27 | 17 | 20 | 24 | 19 |
| | | No school near | 0 | 6 | 5 | 5 | 5 |
| | | Not approved by the family | 33 | 43 | 38 | 44 | 41 |
| | | Tasks/domestic responsibilities | 4 | 7 | 6 | 7 | 6 |
| | | Other | 11 | 10 | 11 | 10 | 10 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| HR13 | Main reason for not currently attending school (age 6-18) | Un-weighted number of children dropped out of school, age 6-18 | 141 | 253 | 220 | 174 | 394 |
| | | Could not afford | 5 | 2 | 2 | 4 | 3 |
| | | Need to start working | 5 | 9 | 12 | 3 | 8 |
| | | Already married | 6 | 3 | 0 | 7 | 3 |
| | | Not interested in school | 28 | 35 | 35 | 31 | 33 |
| | | Repeated failures | 43 | 22 | 27 | 28 | 27 |
| | | Bad treatment in school | 1 | 4 | 3 | 4 | 4 |
| | | Not approved by the family | 4 | 6 | 6 | 4 | 5 |
| | | Tasks/domestic responsibilities | 2 | 8 | 6 | 7 | 7 |
| | | Other | 6 | 11 | 8 | 11 | 9 |
| Total | 100 | 100 | 100 | 100 | 100 | | |

Household members

| | | | Urban | Rural | M | F | Total |
|-------|---|---|--------------|--------------|--------------|--------------|---------------|
| HR06 | HH members attended Koranic school (Age 6+) | Un-weighted number of HH members age 6+ | 5,438 | 6,675 | 5,885 | 6,228 | 12,113 |
| | | Yes | 31 | 18 | 26 | 19 | 22 |
| | | No | 69 | 82 | 73 | 81 | 77 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| HR07 | HH members attended Madrasa (Age 6+) | Yes | 12 | 8 | 10 | 9 | 9 |
| | | No | 88 | 92 | 90 | 91 | 91 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| HR14 | Main activity, all HH-members (Age 6+) | Agriculture | 5 | 32 | 36 | 10 | 23 |
| | | Livestock | | 3 | 4 | | 2 |
| | | Small business | 12 | 3 | 4 | 8 | 6 |
| | | Large business | 1 | | 1 | | 1 |
| | | Employee | 9 | 1 | 7 | 1 | 4 |
| | | Labourer | 2 | | 2 | | 1 |
| | | Craftsman | 3 | 1 | 2 | 1 | 2 |
| | | Housework | 16 | 22 | | 38 | 20 |
| | | School/Student | 35 | 18 | 28 | 20 | 24 |
| | | Retired | 2 | 1 | 2 | 2 | 2 |
| | | Other | 7 | 7 | 6 | 8 | 7 |
| | | Nothing | 7 | 11 | 8 | 11 | 9 |
| Total | 100 | 100 | 100 | 100 | 100 | | |
| HR14 | Main activity, all HH-members (Age 18+) | Un-weighted number of HH members age 18+ | 3,314 | 3,709 | 3,257 | 3,766 | 7,023 |
| | | Agriculture | 7 | 42 | 48 | 13 | 29 |
| | | Livestock | 1 | 3 | 4 | 0 | 2 |
| | | Small business | 19 | 4 | 7 | 11 | 9 |
| | | Large business | 2 | 1 | 2 | 0 | 1 |
| | | Employee | 14 | 2 | 12 | 2 | 7 |
| | | Labourer | 3 | 0 | 3 | 0 | 1 |
| | | Craftsman | 4 | 2 | 4 | 1 | 3 |
| | | Housework | 23 | 33 | 1 | 55 | 30 |
| | | School/Student | 12 | 3 | 8 | 6 | 6 |
| | | Retired | 4 | 2 | 3 | 2 | 3 |
| | | Other | 6 | 2 | 4 | 3 | 3 |
| | | Nothing | 6 | 5 | 3 | 7 | 5 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|------------|--|-------------------------------|-------|-------|-----|------|-------|
| Background | Un-weighted number of main respondents | 635 | 575 | 527 | 683 | 1210 | |
| B01 | Age | 18 - 24 years | 30 | 23 | 22 | 28 | 25 |
| | | 25 - 39 years | 41 | 35 | 34 | 39 | 37 |
| | | 40 - 64 years | 24 | 35 | 35 | 28 | 31 |
| | | 65 years and older | 5 | 8 | 9 | 5 | 7 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| B02 | Gender | Men | 40 | 46 | - | - | 44 |
| | | Women | 60 | 54 | - | - | 56 |
| | | Total | 100 | 100 | - | - | 100 |
| B03 | Ethnic Group | Bambara | 27 | 34 | 32 | 31 | 32 |
| | | Bozo | 3 | 3 | 2 | 4 | 3 |
| | | Dogon | 4 | 12 | 9 | 9 | 9 |
| | | Malinké | 13 | 10 | 10 | 11 | 11 |
| | | Maure' | 3 | 2 | 3 | 2 | 2 |
| | | Minianka | 5 | 5 | 5 | 5 | 5 |
| | | Peulh | 15 | 13 | 14 | 14 | 14 |
| | | Senoufo | 6 | 2 | 3 | 3 | 3 |
| | | Soninké/Sarakolé | 12 | 11 | 10 | 13 | 11 |
| | | Other | 13 | 7 | 10 | 9 | 10 |
| Total | 100 | 100 | 100 | 100 | 100 | | |
| B04 | Nationality vs ethnicity | I consider myself only Malian | 39 | 33 | 37 | 33 | 35 |
| | | More Malian than ethnic | 8 | 8 | 6 | 9 | 8 |
| | | Equal Malian and ethnic | 40 | 36 | 38 | 36 | 37 |
| | | More ethnic than Malian | 5 | 9 | 7 | 8 | 8 |
| | | I consider myself only ethnic | 9 | 14 | 12 | 13 | 12 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| B05 | Religion | No religion | 1 | 4 | 3 | 3 | 3 |
| | | Animist | 0 | 1 | 1 | 1 | 1 |
| | | Christian | 2 | 3 | 2 | 3 | 3 |
| | | Muslim | 95 | 90 | 92 | 92 | 92 |
| | | NA | 1 | 1 | 1 | 1 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|-----|-------------------------|---------------------------------|-------|-------|-----|-----|-------|
| B05 | Religion | No religion | 1 | 4 | 3 | 3 | 3 |
| | | Catholic | 1 | 2 | 2 | 2 | 2 |
| | | Protestant | 0 | 0 | 0 | 1 | 0 |
| | | Only Muslim | 66 | 60 | 63 | 60 | 62 |
| | | Sunnite | 6 | 2 | 3 | 4 | 4 |
| | | Kadriya | 1 | 2 | 2 | 2 | 2 |
| | | Tidjanite | 6 | 4 | 5 | 5 | 5 |
| | | Hamalite | 3 | 1 | 2 | 2 | 2 |
| | | Wahabite | 3 | 4 | 3 | 4 | 4 |
| | | Hamadiya | 5 | 5 | 4 | 6 | 5 |
| | | Ançar / ançardine | 5 | 11 | 8 | 9 | 9 |
| | | Animist | | 2 | 2 | 1 | 1 |
| | | Other | 2 | 1 | 1 | 2 | 2 |
| | | Total | | 100 | 100 | 100 | 100 |
| B06 | Nationality vs religion | I consider myself only Malian | 19 | 22 | 25 | 18 | 21 |
| | | More Malian than religion | 5 | 3 | 3 | 4 | 4 |
| | | Equal Malian and religion | 51 | 44 | 45 | 48 | 47 |
| | | More religion than Malian | 10 | 12 | 9 | 13 | 11 |
| | | I consider myself only religion | 15 | 19 | 18 | 16 | 17 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| B07 | Ethnicity vs religion | I consider myself only ethnic | 8 | 14 | 12 | 11 | 11 |
| | | More ethnic than religion | 4 | 6 | 5 | 5 | 5 |
| | | Equal ethnic and religion | 57 | 54 | 55 | 56 | 55 |
| | | More religion than ethnic | 12 | 8 | 9 | 10 | 9 |
| | | I consider myself only religion | 20 | 19 | 19 | 19 | 19 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| B08 | Education | No level | 59 | 90 | 73 | 82 | 78 |
| | | First primary | 12 | 7 | 9 | 9 | 9 |
| | | Second primary | 11 | 1 | 7 | 4 | 5 |
| | | Secondary | 10 | 1 | 5 | 4 | 4 |
| | | Higher | 7 | 1 | 5 | 2 | 3 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| B09 | Years of education | 0 - 4 | 18 | 41 | 24 | 29 | 26 |
| | | 5 - 9 | 36 | 48 | 37 | 44 | 40 |
| | | 10 - 15 | 34 | 9 | 28 | 22 | 25 |
| | | 15 - 20 | 12 | 2 | 11 | 5 | 8 |
| | | NA | 1 | 1 | 1 | 1 | 1 |
| | | Total | 100 | 101 | 100 | 101 | 100 |
| B10 | Professional training | Yes | 16 | 7 | 16 | 6 | 10 |
| | | No | 84 | 93 | 84 | 94 | 90 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|------|--|---|-------|-------|-----|-----|-------|
| B11 | Months with professional training | 0 - 6 months | 27 | 35 | 28 | 35 | 30 |
| | | 7 - 12 months | 19 | 28 | 23 | 20 | 22 |
| | | 13 - 24 months | 21 | 8 | 14 | 20 | 16 |
| | | 25 months and more | 34 | 28 | 35 | 24 | 32 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| B12 | Living conditions | Very good | 3 | 4 | 2 | 4 | 3 |
| | | Fairly good | 38 | 38 | 37 | 39 | 38 |
| | | Neither good, nor bad | 22 | 21 | 22 | 21 | 21 |
| | | Fairly bad | 28 | 30 | 30 | 28 | 29 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| B13 | Judgement financial situation in household | We are among the well-offs | 3 | 3 | 3 | 4 | 3 |
| | | Not rich, but manage to live well | 62 | 54 | 58 | 57 | 57 |
| | | We are not poor, but do not manage to live well | 9 | 10 | 10 | 9 | 9 |
| | | We are among the poor | 26 | 33 | 29 | 31 | 30 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| B14a | Satisfaction with own living conditions (scale 0-10) | Not satisfied at all | 3 | 4 | 3 | 4 | 4 |
| | | 1-3 | 22 | 28 | 24 | 27 | 26 |
| | | 4-6 | 57 | 47 | 54 | 49 | 51 |
| | | 7-9 | 13 | 16 | 16 | 14 | 15 |
| | | Very satisfied | 5 | 4 | 3 | 5 | 4 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| B14b | Satisfaction economic situation in Mali (scale 0-10) | Not satisfied at all | 6 | 2 | 5 | 3 | 4 |
| | | 1-3 | 25 | 12 | 16 | 18 | 17 |
| | | 4-6 | 51 | 46 | 46 | 49 | 48 |
| | | 7-9 | 12 | 25 | 22 | 18 | 20 |
| | | Very satisfied | 5 | 15 | 9 | 12 | 11 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| B15a | Own living conditions compared to five years ago | Better | 41 | 51 | 53 | 42 | 47 |
| | | Same | 21 | 22 | 18 | 25 | 22 |
| | | Worse | 38 | 27 | 30 | 32 | 31 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| B15b | Economic situation across the country compared to five years ago | Better | 25 | 59 | 50 | 43 | 46 |
| | | Same | 14 | 15 | 12 | 17 | 15 |
| | | Worse | 60 | 25 | 38 | 39 | 39 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|---------|--|--|-------|-------|-----|-----|-------|
| B16-B24 | During the past 5 years have you or your family benefitted from.... (Multiple responses possible) | Aid from national government | 20 | 16 | 15 | 19 | 17 |
| | | Aid from national NGO | 4 | 9 | 8 | 7 | 7 |
| | | Aid from international NGO | 4 | 16 | 13 | 10 | 11 |
| | | Aid from UN | 1 | 2 | 3 | 1 | 2 |
| | | Aid from World Bank | | 1 | 1 | | 1 |
| | | Aid from other international organizations | 1 | 2 | 3 | 1 | 2 |
| | | Aid from Chinese projects | | 1 | 1 | | 1 |
| | | Aid from Islamic institution | 5 | 2 | 3 | 3 | 3 |
| | | Aid from Christian institutions | 1 | 2 | 2 | 2 | 2 |
| B25 | Years lived in the region | 0 – 9 | 16 | 3 | 7 | 9 | 8 |
| | | 10-19 | 11 | 2 | 5 | 6 | 6 |
| | | 20 years or more | 13 | 1 | 6 | 6 | 6 |
| | | Always | 58 | 94 | 82 | 78 | 80 |
| | | DK | 1 | | | | |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| B26 | Region before current region | Kayes | 10 | 5 | 8 | 10 | 9 |
| | | Koulikoro | 17 | 13 | 16 | 16 | 16 |
| | | Sikasso | 17 | 10 | 15 | 16 | 16 |
| | | Ségou | 22 | 0 | 18 | 17 | 18 |
| | | Mopti | 12 | 34 | 14 | 18 | 16 |
| | | Tombouctou | 3 | 0 | 3 | 2 | 2 |
| | | Gao | 2 | 0 | 2 | 1 | 2 |
| | | Kidal | 1 | 12 | 4 | 3 | 3 |
| | | Bamako | 3 | 3 | 4 | 2 | 3 |
| | | Other country | 13 | 24 | 15 | 15 | 15 |
| Total | 100 | 100 | 100 | 100 | 100 | | |
| B27 | Main reason for moving | Because of conflict in the last zone | 4 | 9 | 4 | 6 | 5 |
| | | Lack of economic opportunities | 49 | 67 | 58 | 49 | 52 |
| | | To search for better educational opportunities | 9 | | 10 | 5 | 7 |
| | | Other reasons | 38 | 24 | 28 | 40 | 35 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|-----------------|--|---|-------|-------|-----|-----|-------|
| Security | | | | | | | |
| SE01-SE11 | During the past 3 years, has a member of the family or a close friend been.... <i>(Multiple responses possible)</i> | Forced to live elsewhere | 14 | 7 | 11 | 9 | 10 |
| | | Imprisoned | 3 | 2 | 3 | 2 | 2 |
| | | Been humiliated | 4 | 2 | 3 | 2 | 2 |
| | | Lost contact with relatives | 5 | 4 | 4 | 5 | 4 |
| | | Family member killed | 9 | 1 | 4 | 4 | 4 |
| | | Serious damage on property | 11 | 5 | 7 | 7 | 7 |
| | | Home looted | 8 | 2 | 5 | 4 | 4 |
| | | Sexual harassment | 1 | 0 | 0 | 1 | 1 |
| | | Convicted under Sharia | 2 | 0 | 1 | 1 | 1 |
| | | Punishment according to Sharia | 1 | | 1 | | 1 |
| | Witness injuries or killings | 4 | 2 | 3 | 2 | 3 | |
| SE12-SE18 | During the past three years, have you been ... <i>(Multiple responses possible)</i> | Forced to live elsewhere myself | 2 | 2 | 3 | 2 | 2 |
| | | Lost contact with close relative myself | 2 | 3 | 3 | 2 | 2 |
| | | My home looted | 2 | 3 | 4 | 2 | 3 |
| | | Been sexually harassed | 0 | 0 | 0 | 0 | 0 |
| | | Been convicted under Sharia | 0 | 0 | 0 | 0 | 0 |
| | | Been punished according to Sharia | 0 | 0 | 0 | 0 | 0 |
| | | Witnessed injuries or killings | 1 | 1 | 2 | 1 | 1 |
| SE19 | Fear becoming victim of violence under the 2013 election | Not at all | 65 | 72 | 75 | 64 | 69 |
| | | Somewhat | 21 | 16 | 14 | 21 | 18 |
| | | A lot | 14 | 12 | 11 | 15 | 13 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| SE20 | Feeling safe at home daytime | Always safe | 62 | 66 | 65 | 64 | 65 |
| | | Most of the time safe | 22 | 19 | 18 | 22 | 20 |
| | | Most of the time unsafe | 12 | 10 | 11 | 11 | 11 |
| | | I never feel safe | 4 | 5 | 6 | 3 | 5 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| SE21 | Feeling safe at home night-time | Always safe | 45 | 57 | 55 | 50 | 52 |
| | | Most of the time safe | 23 | 18 | 19 | 21 | 20 |
| | | Most of the time unsafe | 23 | 16 | 16 | 21 | 19 |
| | | I never feel safe | 9 | 9 | 10 | 8 | 9 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | Urban | Rural | M | F | Total | |
|--|--------------------------|----------------|-------|-----|-----|-------|-----|
| SE22-SE29 Are you afraid of going ... out of fear of being mugged, attacked or abducted? | ... living area | Yes, sometimes | 23 | 21 | 17 | 25 | 22 |
| | | No, never | 73 | 73 | 77 | 70 | 73 |
| | | Not applicable | | 1 | | 1 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | ... working area | Yes, always | 2 | 7 | 6 | 4 | 5 |
| | | Yes, sometimes | 12 | 17 | 14 | 16 | 15 |
| | | No, never | 69 | 65 | 75 | 60 | 67 |
| | | Not applicable | 16 | 11 | 5 | 20 | 13 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | ... health centre | Yes, always | 1 | 5 | 4 | 3 | 3 |
| | | Yes, sometimes | 11 | 15 | 9 | 16 | 13 |
| | | No, never | 88 | 79 | 86 | 81 | 83 |
| | | Not applicable | | 1 | 1 | | |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | ... nearest local market | Yes, always | 1 | 8 | 5 | 5 | 5 |
| | | Yes, sometimes | 13 | 22 | 14 | 22 | 18 |
| | | No, never | 85 | 67 | 80 | 69 | 74 |
| | | Not applicable | 2 | 3 | 1 | 4 | 3 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| ... nearest town | Yes, always | 2 | 9 | 6 | 6 | 6 | |
| | Yes, sometimes | 23 | 27 | 20 | 30 | 26 | |
| | No, never | 73 | 63 | 74 | 62 | 67 | |
| | Not applicable | 1 | 1 | 0 | 1 | 1 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| ... nearest larger town | Yes, always | 3 | 13 | 9 | 9 | 9 | |
| | Yes, sometimes | 26 | 27 | 23 | 29 | 26 | |
| | No, never | 70 | 58 | 68 | 59 | 63 | |
| | Not applicable | 1 | 2 | 1 | 3 | 2 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| ... water point | Yes, always | 0 | 1 | 1 | 1 | 1 | |
| | Yes, sometimes | 3 | 10 | 4 | 10 | 7 | |
| | No, never | 70 | 67 | 66 | 70 | 68 | |
| | Not applicable | 27 | 22 | 30 | 19 | 24 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| ... walk along the road | Yes, always | 2 | 7 | 5 | 5 | 5 | |
| | Yes, sometimes | 23 | 25 | 20 | 28 | 24 | |
| | No, never | 73 | 65 | 73 | 65 | 68 | |
| | Not applicable | 2 | 3 | 2 | 3 | 2 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|--|---|----------------|-------|-------|-----|-----|-------|
| SE30 | Family law according to Sharia should be used in Mali | Yes | 55 | 57 | 54 | 58 | 56 |
| | | No | 45 | 41 | 46 | 40 | 43 |
| | | NA | | 1 | 1 | | |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| SE31 | Sharia penal code should be used in Mali | Yes | 41 | 48 | 42 | 48 | 45 |
| | | No | 58 | 51 | 57 | 51 | 54 |
| | | DK | | | | 1 | |
| | | NA | 1 | | 1 | | |
| Total | 100 | 100 | 100 | 100 | 100 | | |
| SE33-SE40 Are you afraid of going to ...out of fear of being sexually harassed? (Only women) | Harassed living area | Yes, always | 3 | 6 | - | 5 | 5 |
| | | Yes, sometimes | 21 | 18 | - | 19 | 19 |
| | | No, never | 75 | 75 | - | 75 | 75 |
| | | Total | 100 | 100 | - | 100 | 100 |
| | Harassed working area | Yes, always | 2 | 8 | - | 5 | 5 |
| | | Yes, sometimes | 10 | 15 | - | 13 | 13 |
| | | No, never | 69 | 60 | - | 64 | 64 |
| | | Not applicable | 20 | 17 | - | 18 | 18 |
| | | Total | 100 | 100 | - | 100 | 100 |
| | Harassed health center | Yes, always | 1 | 5 | - | 4 | 4 |
| | | Yes, sometimes | 10 | 17 | - | 14 | 14 |
| | | No, never | 88 | 77 | - | 82 | 82 |
| | | Not applicable | 1 | 1 | - | 1 | 1 |
| | | Total | 100 | 100 | - | 100 | 100 |
| | Harassed local market | Yes, always | 2 | 8 | - | 5 | 5 |
| | | Yes, sometimes | 15 | 24 | - | 20 | 20 |
| | | No, never | 82 | 64 | - | 72 | 72 |
| | | Not applicable | 1 | 4 | - | 3 | 3 |
| | | Total | 100 | 100 | - | 100 | 100 |
| | Harassed nearest town | Yes, always | 3 | 8 | - | 6 | 6 |
| | | Yes, sometimes | 20 | 31 | - | 27 | 27 |
| | | No, never | 75 | 59 | - | 66 | 66 |
| | | Not applicable | 1 | 2 | - | 2 | 2 |
| | | Total | 100 | 100 | - | 100 | 100 |
| | Harassed nearest larger town | Yes, always | 4 | 12 | - | 8 | 8 |
| | | Yes, sometimes | 21 | 28 | - | 25 | 25 |
| | | No, never | 74 | 57 | - | 64 | 64 |
| | | Not applicable | 1 | 3 | - | 2 | 2 |
| Total | | 100 | 100 | - | 100 | 100 | |
| Harassed water point | Yes, always | 1 | 2 | - | 2 | 2 | |
| | Yes, sometimes | 3 | 11 | - | 7 | 7 | |
| | No, never | 76 | 73 | - | 74 | 74 | |
| | Not applicable | 21 | 14 | - | 17 | 16 | |
| | Total | 100 | 100 | - | 100 | 100 | |
| Harassed walk along the road | Yes, always | 3 | 10 | - | 7 | 7 | |
| | Yes, sometimes | 22 | 23 | - | 23 | 23 | |
| | No, never | 73 | 63 | - | 67 | 67 | |
| | Not applicable | 1 | 4 | - | 3 | 3 | |
| | Total | 100 | 100 | - | 100 | 100 | |

Randomly Selected Individual

| | | Urban | Rural | M | F | Total | |
|--|--------------------------|-------------------|-------|-----|-----|-------|-----|
| SE41-SE53 How important is an improvement of ... for your quality of life? | Access to food | No change | 2 | 3 | 3 | 3 | 3 |
| | | 2-3 | 2 | 3 | 4 | 2 | 3 |
| | | 4-5 | 11 | 13 | 11 | 13 | 12 |
| | | Large improvement | 86 | 80 | 82 | 82 | 82 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Access to drinking water | No change | 2 | 4 | 2 | 3 | 3 |
| | | 2-3 | 2 | 4 | 3 | 3 | 3 |
| | | 4-5 | 11 | 14 | 13 | 13 | 13 |
| | | Large improvement | 86 | 79 | 82 | 81 | 82 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Access to work | No change | 3 | 4 | 3 | 4 | 3 |
| | | 2-3 | 1 | 7 | 4 | 5 | 5 |
| | | 4-5 | 8 | 13 | 9 | 13 | 12 |
| | | Large improvement | 88 | 76 | 83 | 78 | 80 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Ensure health care | No change | 1 | 2 | 1 | 2 | 2 |
| | | 2-3 | 2 | 4 | 4 | 3 | 3 |
| | | 4-5 | 9 | 15 | 12 | 13 | 13 |
| | | Large improvement | 88 | 80 | 83 | 82 | 83 |
| Total | | 100 | 100 | 100 | 100 | 100 | |
| Prevent violence and crime | No change | 1 | 4 | 3 | 3 | 3 | |
| | 2-3 | 6 | 9 | 7 | 9 | 8 | |
| | 4-5 | 12 | 19 | 17 | 16 | 16 | |
| | Large improvement | 81 | 68 | 73 | 72 | 73 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Improved infrastructure | No change | 0 | 4 | 3 | 2 | 3 | |
| | 2-3 | 4 | 7 | 6 | 6 | 6 | |
| | 4-5 | 15 | 20 | 18 | 18 | 18 | |
| | Large improvement | 81 | 69 | 73 | 73 | 73 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Improved education system | No change | 3 | 3 | 2 | 4 | 3 | |
| | 2-3 | 2 | 6 | 5 | 4 | 5 | |
| | 4-5 | 14 | 16 | 14 | 16 | 15 | |
| | Large improvement | 80 | 76 | 78 | 76 | 77 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Fight against corruption | No change | 2 | 6 | 4 | 4 | 4 | |
| | 2-3 | 6 | 8 | 6 | 8 | 7 | |
| | 4-5 | 15 | 19 | 14 | 20 | 17 | |
| | Large improvement | 77 | 68 | 75 | 68 | 71 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|--|---------------------------------------|-------------------|-------|-------|-----|-----|-------|
| SE41-SE53 How important is an improvement of ... for your quality of life? | Ensure functional court | No change | 3 | 5 | 4 | 5 | 4 |
| | | 2-3 | 5 | 9 | 8 | 7 | 7 |
| | | 4-5 | 15 | 21 | 17 | 20 | 18 |
| | | Large improvement | 77 | 66 | 71 | 69 | 70 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Defence from external aggression | No change | 0 | 2 | 1 | 2 | 1 |
| | | 2-3 | 2 | 5 | 3 | 4 | 4 |
| | | 4-5 | 10 | 15 | 12 | 14 | 13 |
| | | Large improvement | 87 | 79 | 84 | 80 | 82 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Defence from internal aggression | No change | 1 | 2 | 1 | 2 | 2 |
| | | 2-3 | 6 | 5 | 5 | 5 | 5 |
| | | 4-5 | 8 | 17 | 14 | 14 | 14 |
| | | Large improvement | 85 | 75 | 80 | 78 | 79 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Increase number of mosque | No change | 16 | 13 | 18 | 11 | 14 |
| | | 2-3 | 12 | 17 | 16 | 15 | 15 |
| | | 4-5 | 20 | 18 | 19 | 19 | 19 |
| | | Large improvement | 53 | 52 | 47 | 56 | 52 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| Ban religious political parties and associations | No change | 38 | 20 | 28 | 25 | 26 | |
| | 2-3 | 20 | 19 | 16 | 22 | 20 | |
| | 4-5 | 14 | 21 | 20 | 18 | 19 | |
| | Large improvement | 28 | 40 | 36 | 35 | 35 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| SE54 | Own security with MINUSMA present | Improved security | 37 | 53 | 43 | 51 | 47 |
| | | No change | 50 | 37 | 48 | 36 | 42 |
| | | Less security | 7 | 5 | 8 | 4 | 6 |
| | | DK | 6 | 5 | 1 | 8 | 5 |
| | | NA | 1 | 1 | 0 | 1 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| SE55 | Security in Mali with MINUSMA present | Improved security | 47 | 61 | 53 | 59 | 56 |
| | | No change | 35 | 25 | 35 | 24 | 29 |
| | | Less security | 12 | 6 | 10 | 7 | 8 |
| | | DK | 6 | 6 | 2 | 10 | 6 |
| | | NA | 1 | 1 | 0 | 2 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| SE56 | People in neighbourhood with weapons | Yes, many | 2 | 9 | 9 | 4 | 6 |
| | | Yes, sometimes | 18 | 43 | 41 | 28 | 34 |
| | | No-one | 69 | 43 | 47 | 57 | 52 |
| | | DK | 11 | 6 | 4 | 11 | 8 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|------|---|----------------------|-------|-------|-----|-----|-------|
| SE57 | Safety in living place compared to one year ago | Less safe | 16 | 14 | 18 | 11 | 15 |
| | | Equally safe | 50 | 41 | 43 | 46 | 45 |
| | | Safer | 34 | 44 | 38 | 42 | 40 |
| | | DK | | 1 | | 1 | |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Want to fight | Not important at all | 78 | 71 | 77 | 71 | 74 |
| | | 2-3 | 13 | 10 | 10 | 12 | 11 |
| | | 4-5 | 4 | 7 | 5 | 6 | 6 |
| | | Very important | 5 | 12 | 8 | 11 | 9 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Make a living | Not important at all | 58 | 49 | 51 | 53 | 52 |
| | | 2-3 | 10 | 8 | 8 | 10 | 9 |
| | | 4-5 | 11 | 11 | 12 | 10 | 11 |
| | | Very important | 21 | 31 | 28 | 27 | 27 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Access to drugs | Not important at all | 70 | 64 | 65 | 67 | 66 |
| | | 2-3 | 9 | 10 | 10 | 10 | 10 |
| | | 4-5 | 9 | 14 | 11 | 14 | 12 |
| | | Very important | 12 | 12 | 15 | 10 | 12 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Nothing else to do | Not important at all | 61 | 63 | 62 | 63 | 63 |
| | | 2-3 | 9 | 13 | 12 | 12 | 12 |
| | | 4-5 | 8 | 9 | 10 | 8 | 9 |
| | | Very important | 21 | 14 | 17 | 17 | 17 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Believe in the cause | Not important at all | 74 | 71 | 74 | 72 | 72 |
| | | 2-3 | 11 | 15 | 11 | 15 | 13 |
| | | 4-5 | 7 | 5 | 5 | 5 | 5 |
| | | Very important | 8 | 10 | 10 | 8 | 9 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Join friends and family | Not important at all | 75 | 67 | 71 | 69 | 70 |
| | | 2-3 | 13 | 10 | 11 | 12 | 11 |
| | | 4-5 | 7 | 10 | 8 | 9 | 9 |
| | | Very important | 5 | 13 | 10 | 10 | 10 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Family encourage them | Not important at all | 77 | 70 | 74 | 72 | 73 |
| | | 2-3 | 13 | 10 | 9 | 13 | 11 |
| | | 4-5 | 5 | 9 | 9 | 7 | 8 |
| | | Very important | 5 | 11 | 9 | 9 | 9 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | Urban | Rural | M | F | Total | |
|---|---|-------------------------------|-------|-----|-----|-------|-----|
| SE65-SE71 How important is ... as a reason for young to join a militant Islamist group? | Want to fight | Not important at all | 77 | 67 | 74 | 67 | 70 |
| | | 2-3 | 10 | 11 | 10 | 11 | 11 |
| | | 4-5 | 6 | 7 | 7 | 7 | 7 |
| | | Very important | 8 | 15 | 9 | 15 | 12 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Make a living | Not important at all | 59 | 46 | 51 | 51 | 51 |
| | | 2-3 | 10 | 9 | 7 | 12 | 10 |
| | | 4-5 | 8 | 11 | 11 | 9 | 10 |
| | | Very important | 22 | 34 | 31 | 29 | 30 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Access to drugs | Not important at all | 71 | 65 | 67 | 67 | 67 |
| | | 2-3 | 6 | 7 | 6 | 7 | 7 |
| | | 4-5 | 10 | 11 | 10 | 11 | 11 |
| | | Very important | 12 | 17 | 17 | 14 | 15 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Nothing else to do | Not important at all | 63 | 63 | 64 | 62 | 63 |
| | | 2-3 | 8 | 11 | 10 | 10 | 10 |
| | | 4-5 | 10 | 12 | 10 | 12 | 11 |
| | | Very important | 19 | 14 | 16 | 16 | 16 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| Believe in the cause | Not important at all | 69 | 63 | 66 | 64 | 65 | |
| | 2-3 | 11 | 13 | 12 | 13 | 13 | |
| | 4-5 | 9 | 9 | 9 | 9 | 9 | |
| | Very important | 11 | 15 | 13 | 14 | 13 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Join friends and family | Not important at all | 74 | 64 | 68 | 67 | 67 | |
| | 2-3 | 11 | 9 | 10 | 9 | 10 | |
| | 4-5 | 9 | 14 | 12 | 12 | 12 | |
| | Very important | 6 | 14 | 10 | 13 | 11 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Family encourage them | Not important at all | 75 | 66 | 70 | 68 | 69 | |
| | 2-3 | 10 | 7 | 8 | 8 | 8 | |
| | 4-5 | 10 | 13 | 12 | 12 | 12 | |
| | Very important | 6 | 14 | 9 | 13 | 11 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| SE72 | Accept sons join militant Islamist group | Yes, no doubt | | 1 | 1 | 1 | 1 |
| | | Yes, under certain conditions | | 2 | 1 | 2 | 2 |
| | | No, never | 100 | 96 | 98 | 97 | 98 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| SE73 | Accept daughters join militant Islamist group | Yes, no doubt | | 1 | | 1 | 1 |
| | | Yes, under certain conditions | | 1 | 1 | 1 | 1 |
| | | No, never | 100 | 98 | 99 | 98 | 98 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|------|-----------------------|-------------------------------|-------|-------|-----|-----|-------|
| SE74 | Join militant | Yes, no doubt | | 1 | | 1 | 1 |
| | Islamist group myself | Yes, under certain conditions | 1 | 4 | 4 | 1 | 2 |
| | | No, never | 99 | 96 | 96 | 98 | 97 |
| | Total | | 100 | 100 | 100 | 100 | 100 |

Recreation /reference

| | | | | | | | |
|--|---------------------|-------------|-----|-----|-----|-----|-----|
| LO01-LO12 Tell me whether or not you ... in your spare time? | Watch TV | Every day | 49 | 18 | 34 | 27 | 30 |
| | | Every week | 19 | 14 | 18 | 14 | 16 |
| | | Every month | 4 | 5 | 4 | 5 | 4 |
| | | Rarely | 17 | 31 | 25 | 25 | 25 |
| | | Never | 11 | 33 | 19 | 29 | 25 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Listen to radio | Every day | 54 | 42 | 53 | 42 | 47 |
| | | Every week | 19 | 15 | 17 | 16 | 16 |
| | | Every month | 5 | 4 | 5 | 4 | 4 |
| | | Rarely | 15 | 22 | 15 | 23 | 19 |
| | | Never | 7 | 17 | 11 | 15 | 13 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Listen to music | Every day | 44 | 33 | 39 | 36 | 37 |
| | | Every week | 18 | 8 | 12 | 12 | 12 |
| | | Every month | 5 | 4 | 5 | 4 | 4 |
| | | Rarely | 19 | 23 | 19 | 23 | 21 |
| | | Never | 14 | 32 | 25 | 26 | 25 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Surfing on internet | Every day | 8 | 1 | 6 | 1 | 4 |
| | | Every week | 6 | | 4 | 1 | 2 |
| | | Every month | 2 | | 2 | 1 | 1 |
| | | Rarely | 8 | 2 | 6 | 4 | 5 |
| | | Never | 75 | 95 | 82 | 91 | 87 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| Practice sports | Every day | 9 | 3 | 11 | 1 | 5 | |
| | Every week | 8 | 3 | 8 | 2 | 5 | |
| | Every month | 3 | 2 | 4 | 1 | 2 | |
| | Rarely | 12 | 7 | 14 | 5 | 9 | |
| | Never | 68 | 85 | 63 | 91 | 79 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |

Randomly Selected Individual

| | | Urban | Rural | M | F | Total | |
|--|--|-------------|-------|-----|-----|-------|-----|
| LO01-LO12 Tell me whether or not you ... in your spare time? | Read Koran | Every day | 8 | 5 | 9 | 4 | 6 |
| | | Every week | 6 | 4 | 5 | 4 | 5 |
| | | Every month | 6 | 2 | 3 | 4 | 3 |
| | | Rarely | 15 | 9 | 15 | 8 | 11 |
| | | Never | 64 | 81 | 68 | 80 | 75 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Participate in entertainment, sport, concert | Every day | 2 | 1 | 3 | 0 | 1 |
| | | Every week | 4 | 4 | 8 | 1 | 4 |
| | | Every month | 6 | 5 | 8 | 3 | 5 |
| | | Rarely | 25 | 16 | 25 | 15 | 19 |
| | | Never | 64 | 74 | 57 | 81 | 70 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| Talk with friends | Every day | 57 | 55 | 65 | 48 | 56 | |
| | Every week | 16 | 17 | 15 | 18 | 17 | |
| | Every month | 9 | 7 | 6 | 8 | 7 | |
| | Rarely | 13 | 13 | 9 | 17 | 13 | |
| | Never | 6 | 8 | 5 | 8 | 7 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Participate in ceremonies, like weddings and baptisms | Every day | 17 | 18 | 19 | 16 | 18 | |
| | Every week | 15 | 21 | 18 | 18 | 18 | |
| | Every month | 35 | 19 | 23 | 26 | 25 | |
| | Rarely | 30 | 35 | 36 | 30 | 33 | |
| | Never | 3 | 8 | 4 | 8 | 6 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Read newspapers | Every day | 4 | 1 | 5 | 1 | 3 | |
| | Every week | 6 | | 4 | 1 | 3 | |
| | Every month | 4 | 1 | 4 | 1 | 2 | |
| | Rarely | 14 | 4 | 10 | 7 | 8 | |
| | Never | 72 | 93 | 77 | 90 | 85 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Read scientific books | Every day | 2 | | 2 | | 1 | |
| | Every week | 3 | | 2 | 1 | 1 | |
| | Every month | 3 | | 3 | 1 | 2 | |
| | Rarely | 11 | 3 | 8 | 5 | 6 | |
| | Never | 79 | 96 | 85 | 93 | 89 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Read novels | Every day | 1 | | 1 | | 1 | |
| | Every week | 3 | | 2 | 1 | 1 | |
| | Every month | 3 | | 2 | 1 | 1 | |
| | Rarely | 13 | 3 | 8 | 6 | 7 | |
| | Never | 80 | 96 | 86 | 92 | 89 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|-----------|---|-----------------------------|-------|-------|----|----|-------|
| LO13-LO17 | Do you think of ... as references for you in life? (<i>Multiple responses possible</i>) | Preacher Haïdara | 76 | 72 | 72 | 75 | 74 |
| | | HCI president Mahmoud Dicko | 66 | 45 | 52 | 55 | 53 |
| | | Sharif in Nioro M Bouyé | 72 | 52 | 57 | 62 | 60 |
| | | Song artist Salif Keita | 60 | 44 | 54 | 47 | 50 |
| | | Song artist Djénéba Seck | 73 | 65 | 67 | 69 | 68 |

Confidence

| | | | | | | | |
|-----------------------------|-----------------|----------------------------------|-----|-----|-----|-----|-----|
| TR01 | Trust in people | Most people can be trusted | 8 | 10 | 9 | 9 | 9 |
| | | Some people can be trusted | 29 | 31 | 32 | 29 | 30 |
| | | Few people can be trusted | 31 | 31 | 30 | 32 | 31 |
| | | You have to watch out for people | 32 | 28 | 29 | 30 | 30 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| Religious leaders | | A great deal | 92 | 91 | 88 | 94 | 91 |
| | | Little or no confidence | 7 | 7 | 10 | 4 | 7 |
| | | I don't know them | 1 | 2 | 1 | 1 | 1 |
| | | NA | | 1 | 1 | | |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| HCI president Mahmoud Dicko | | Confidence | 78 | 64 | 69 | 70 | 70 |
| | | Little or no confidence | 11 | 9 | 16 | 5 | 9 |
| | | I don't know them | 10 | 26 | 14 | 24 | 20 |
| | | DK | 1 | 1 | | 1 | 1 |
| | | NA | | 1 | 1 | | |
| Total | 100 | 100 | 100 | 100 | 100 | | |
| Armed Malian Forces | | Confidence | 93 | 94 | 94 | 94 | 94 |
| | | Little or no confidence | 7 | 4 | 6 | 4 | 5 |
| | | I don't know them | | 2 | | 2 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| Press/TV | | Confidence | 75 | 81 | 77 | 80 | 79 |
| | | Little or no confidence | 22 | 9 | 19 | 10 | 14 |
| | | Without importance | 1 | 5 | 2 | 5 | 3 |
| | | I don't know them | 1 | 5 | 2 | 5 | 3 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| Police gendarmerie | | Confidence | 72 | 79 | 74 | 78 | 76 |
| | | Little or no confidence | 27 | 19 | 25 | 20 | 22 |
| | | I don't know them | | 1 | | 2 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| Court | | Confidence | 56 | 67 | 60 | 65 | 63 |
| | | Little or no confidence | 40 | 29 | 37 | 30 | 33 |
| | | I don't know them | 3 | 3 | 2 | 4 | 3 |
| | | NA | | 1 | | | |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | Urban | Rural | M | F | Total | |
|-------------------------------|-------------------------|-------------------------|-------|-----|-----|-------|-----|
| TR02-TR30 Level of confidence | Central government | Confidence | 79 | 83 | 80 | 83 | 82 |
| | | Little or no confidence | 21 | 15 | 20 | 15 | 17 |
| | | I don't know them | | 1 | | 1 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Tax system | Confidence | 69 | 78 | 73 | 76 | 75 |
| | | Little or no confidence | 28 | 20 | 26 | 20 | 23 |
| | | Without importance | | | | 1 | |
| | | I don't know them | 3 | 2 | 1 | 3 | 2 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Elected local leaders | Confidence | 57 | 77 | 64 | 73 | 69 |
| | | Little or no confidence | 42 | 21 | 36 | 24 | 29 |
| | | Without importance | | 1 | | 1 | 1 |
| | | I don't know them | 1 | 1 | 0 | 2 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Political parties | Confidence | 42 | 62 | 50 | 57 | 54 |
| | | Little or no confidence | 55 | 35 | 47 | 40 | 43 |
| | | Without importance | | 1 | 1 | | 1 |
| I don't know them | | 2 | 2 | 2 | 2 | 2 | |
| Total | | 100 | 100 | 100 | 100 | 100 | |
| National assembly | Confidence | 65 | 76 | 69 | 74 | 72 | |
| | Little or no confidence | 31 | 20 | 28 | 22 | 24 | |
| | Without importance | 3 | 2 | 2 | 3 | 3 | |
| | DK | | 1 | 1 | | 1 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Public administration | Confidence | 76 | 78 | 74 | 79 | 77 | |
| | Little or no confidence | 22 | 17 | 23 | 16 | 19 | |
| | Without importance | | | 1 | | | |
| | I don't know them | 2 | 4 | 2 | 4 | 3 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Main international companies | Confidence | 77 | 76 | 77 | 75 | 76 | |
| | Little or no confidence | 14 | 11 | 15 | 10 | 12 | |
| | Without importance | | 1 | | 1 | 1 | |
| | I don't know them | 8 | 11 | 7 | 12 | 10 | |
| | DK | | 1 | 1 | 1 | 1 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| National enterprises | Confidence | 80 | 78 | 78 | 80 | 79 | |
| | Little or no confidence | 15 | 11 | 17 | 10 | 13 | |
| | Without importance | | 1 | 1 | 1 | 1 | |
| | I don't know them | 4 | 9 | 5 | 9 | 7 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |

Randomly Selected Individual

| | | Urban | Rural | M | F | Total | |
|-------------------------------|----------------------------|-------------------------|-------|-----|-----|-------|-----|
| TR02-TR30 Level of confidence | Humanitarian organizations | Confidence | 77 | 82 | 82 | 78 | 80 |
| | | Little or no confidence | 16 | 11 | 13 | 12 | 13 |
| | | Without importance | | 1 | 1 | | 1 |
| | | I don't know them | 7 | 6 | 4 | 8 | 6 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | United Nations | Confidence | 71 | 72 | 76 | 68 | 72 |
| | | Little or no confidence | 15 | 7 | 12 | 8 | 10 |
| | | Without importance | 1 | 1 | | 1 | 1 |
| | | I don't know them | 12 | 19 | 10 | 21 | 16 |
| | | DK | | 1 | 1 | 1 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | World Bank | Confidence | 74 | 74 | 79 | 70 | 74 |
| | | Little or no confidence | 12 | 7 | 10 | 8 | 9 |
| | | Without importance | 1 | 1 | 1 | 2 | 1 |
| | | I don't know them | 12 | 18 | 10 | 20 | 15 |
| | | DK | 1 | | | 1 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Traditional leaders | Confidence | 90 | 93 | 90 | 93 | 92 |
| | | Little or no confidence | 9 | 7 | 10 | 6 | 8 |
| I don't know them | | | | | 1 | | |
| Total | | 100 | 100 | 100 | 100 | 100 | |
| Rebel groups | Confidence | 1 | 2 | 2 | 2 | 2 | |
| | Little or no confidence | 93 | 85 | 88 | 87 | 88 | |
| | Without importance | 4 | 8 | 7 | 6 | 7 | |
| | I don't know them | 2 | 5 | 3 | 5 | 4 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Islamic groups | Confidence | 7 | 10 | 8 | 9 | 9 | |
| | Little or no confidence | 87 | 78 | 83 | 81 | 82 | |
| | Without importance | 3 | 7 | 6 | 5 | 6 | |
| | I don't know them | 2 | 5 | 2 | 5 | 4 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| MINUSMA | Confidence | 53 | 74 | 59 | 71 | 66 | |
| | Little or no confidence | 41 | 19 | 37 | 20 | 27 | |
| | Without importance | 1 | 1 | 2 | 1 | 1 | |
| | I don't know them | 4 | 6 | 2 | 7 | 5 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |

Randomly Selected Individual

| | | Urban | Rural | M | F | Total | |
|-------------------------------|-------------------------|-------------------------|-------|-----|-----|-------|-----|
| TR02-TR30 Level of confidence | SERVAL | Confidence | 46 | 71 | 56 | 65 | 61 |
| | | Little or no confidence | 50 | 25 | 42 | 29 | 34 |
| | | Without importance | 1 | 1 | 1 | 1 | 1 |
| | | I don't know them | 2 | 3 | 1 | 4 | 3 |
| | | DK | | | | 1 | |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | High Islamic Council | Confidence | 87 | 85 | 85 | 86 | 86 |
| | | Little or no confidence | 8 | 7 | 11 | 4 | 7 |
| | | Without importance | | 1 | | 1 | 1 |
| | | I don't know them | 4 | 7 | 4 | 8 | 6 |
| NA | | | | | 1 | | |
| Total | | 100 | 100 | 100 | 100 | 100 | |
| Sharif in Nioro | Confidence | 83 | 71 | 76 | 76 | 76 | |
| | Little or no confidence | 7 | 6 | 9 | 4 | 6 | |
| | Without importance | 1 | | | 1 | | |
| | I don't know them | 8 | 22 | 15 | 18 | 16 | |
| | DK | | 1 | 1 | 1 | 1 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Customs | Confidence | 59 | 70 | 61 | 69 | 66 | |
| | Little or no confidence | 39 | 27 | 36 | 28 | 32 | |
| | I don't know them | 1 | 3 | 2 | 3 | 2 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| IBK | Confidence | 85 | 87 | 84 | 87 | 86 | |
| | Little or no confidence | 15 | 12 | 15 | 11 | 13 | |
| | Without importance | | | | 1 | | |
| | I don't know them | | 1 | | 1 | 1 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Amadou Haya Sanogo | Confidence | 60 | 65 | 63 | 64 | 63 | |
| | Little or no confidence | 34 | 25 | 32 | 26 | 29 | |
| | Without importance | 2 | 2 | 2 | 2 | 2 | |
| | I don't know them | 3 | 7 | 2 | 7 | 5 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Hunters | Confidence | 79 | 87 | 83 | 85 | 84 | |
| | Little or no confidence | 18 | 9 | 14 | 12 | 13 | |
| | Without importance | 1 | 1 | | 1 | 1 | |
| | I don't know them | 2 | 2 | 2 | 2 | 2 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Water and forest | Confidence | 79 | 79 | 77 | 80 | 79 | |
| | Little or no confidence | 18 | 18 | 21 | 16 | 18 | |
| | Without importance | 1 | 1 | | 1 | 1 | |
| | I don't know them | 2 | 2 | | 3 | 2 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |

Randomly Selected Individual

| | | Urban | Rural | M | F | Total | |
|---|---------------------------|---------------------------|-------|-----|-----|-------|-----|
| TR31-TR42 Who should be the main responsible entity for providing...? | National security | National government | 91 | 88 | 90 | 88 | 89 |
| | | Local government | 1 | 4 | 3 | 3 | 3 |
| | | Traditional authorities | 1 | 1 | | 2 | 1 |
| | | Religious authorities | 1 | 2 | | 2 | 1 |
| | | NGOs national/local | | 1 | | | |
| | | Individual responsibility | 5 | 3 | 5 | 4 | 4 |
| | | Other | | 1 | 1 | | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Maintaining order and law | National government | 89 | 88 | 90 | 87 | 88 |
| | | Local government | 2 | 5 | 3 | 4 | 4 |
| | | Traditional authorities | | 3 | 1 | 2 | 2 |
| | | Religious authorities | 3 | 2 | 2 | 3 | 3 |
| | | Individual responsibility | 4 | 1 | 2 | 2 | 2 |
| | | DK | 1 | | | 1 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Create jobs | National government | 94 | 89 | 92 | 90 | 91 |
| | | Local government | 1 | 6 | 3 | 5 | 4 |
| | | Traditional authorities | | 1 | 1 | 1 | 1 |
| | | Private companies | 1 | | 1 | | |
| | | NGOs international | 1 | 2 | 2 | 1 | 2 |
| | | NGOs national/local | | 1 | 1 | 1 | 1 |
| | | Individual responsibility | 1 | | 1 | 1 | 1 |
| | | Other | 1 | | | 1 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| | Health services | National government | 97 | 91 | 95 | 91 | 93 |
| | | Local government | 1 | 5 | 3 | 4 | 3 |
| | | Traditional authorities | | 2 | 1 | 1 | 1 |
| | | NGOs international | | 1 | | 1 | 1 |
| NGOs national/local | | | 1 | | 1 | 1 | |
| individual responsibility | | 1 | 1 | | 1 | 1 | |
| Total | | 100 | 100 | 100 | 100 | 100 | |
| Education | National government | 96 | 90 | 93 | 92 | 93 | |
| | Local government | 1 | 4 | 3 | 3 | 3 | |
| | Traditional authorities | 0 | 2 | 1 | 2 | 1 | |
| | NGOs international | | 1 | | 1 | | |
| | NGOs national/local | | 1 | | 1 | 1 | |
| | individual responsibility | 2 | 1 | 2 | 1 | 2 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |

Randomly Selected Individual

| | | Urban | Rural | M | F | Total |
|--------------------------------|---------------------------|---------------------|-------|-----|-----|-------|
| Food security | National government | 94 | 88 | 92 | 89 | 90 |
| | Local government | 2 | 3 | 3 | 3 | 3 |
| | Traditional authorities | | 3 | | 2 | 2 |
| | Religious authorities | | | | 1 | |
| | NGOs international | 1 | 2 | 2 | 1 | 2 |
| | NGOs national/local | | 1 | | 1 | |
| | individual responsibility | 2 | 2 | 2 | 2 | 2 |
| | Other | | 1 | | 1 | 1 |
| | Total | 100 | 100 | 100 | 100 | 100 |
| | Water and sanitation | National government | 92 | 82 | 85 | 86 |
| Local government | | 6 | 11 | 10 | 8 | 9 |
| Traditional authorities | | | 3 | 1 | 2 | 2 |
| NGOs international | | | 3 | 2 | 2 | 2 |
| NGOs national/local | | | 1 | 1 | 1 | 1 |
| individual responsibility | | 1 | 1 | 1 | 1 | 1 |
| Total | | 100 | 100 | 100 | 100 | 100 |
| Roads | National government | 87 | 78 | 80 | 82 | 81 |
| | Local government | 11 | 17 | 16 | 13 | 15 |
| | Traditional authorities | | 2 | 1 | 2 | 1 |
| | NGOs international | 1 | 2 | 2 | 1 | 1 |
| | NGOs national/local | | 1 | | | |
| | individual responsibility | 1 | 1 | | 1 | 1 |
| | Other | | 1 | | | |
| Total | 100 | 100 | 100 | 100 | 100 | |
| Cleanliness of community | National government | 23 | 48 | 35 | 41 | 38 |
| | Local government | 55 | 34 | 46 | 39 | 42 |
| | Traditional authorities | 2 | 5 | 4 | 4 | 4 |
| | NGOs international | | | 1 | | |
| | NGOs national/local | | 1 | 1 | 1 | 1 |
| | Individual responsibility | 20 | 10 | 14 | 13 | 14 |
| | Other | 1 | 1 | 1 | 1 | 1 |
| Total | 100 | 100 | 100 | 100 | 100 | |
| Distribution of land | National government | 32 | 46 | 40 | 41 | 41 |
| | Local government | 63 | 33 | 47 | 43 | 45 |
| | Traditional authorities | 3 | 18 | 12 | 13 | 12 |
| | NGOs national/local | | 1 | | 1 | |
| | Individual responsibility | | 1 | 1 | 0 | 1 |
| | DK | 1 | 1 | | 1 | 1 |
| Total | 100 | 100 | 100 | 100 | 100 | |
| Collect taxes on income | Central government | 52 | 66 | 61 | 60 | 60 |
| | Local government | 43 | 29 | 35 | 34 | 35 |
| | Traditional authorities | 1 | 4 | 3 | 3 | 3 |
| | ONG nationals / locales | | | | 1 | |
| | DK | 3 | 0 | 1 | 2 | 1 |
| Total | 100 | 100 | 100 | 100 | 100 | |
| Protection of water and forest | National government | 86 | 82 | 87 | 81 | 84 |
| | Local government | 10 | 11 | 8 | 12 | 10 |
| | Traditional authorities | 1 | 3 | 2 | 3 | 2 |
| | NGOs national/local | 1 | 2 | 2 | 2 | 2 |
| | Other | 1 | 1 | 0 | 1 | 1 |
| | Total | 100 | 100 | 100 | 100 | 100 |

TR31-TR42 Who should be the main responsible entity for providing...?

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|---|----------------------------|--------------|-------|-------|-----|-----|-------|
| TR43 | Paid corruption last month | Yes | 13 | 4 | 10 | 5 | 7 |
| | | No | 87 | 96 | 90 | 94 | 92 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| TR44-TR57 Perception of how much ... are affected by corruption | Political parties | Not corrupt | 27 | 38 | 27 | 39 | 34 |
| | | Corrupt | 23 | 23 | 23 | 23 | 23 |
| | | Very corrupt | 45 | 37 | 47 | 35 | 40 |
| | | DK | 4 | 2 | 3 | 3 | 3 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | National assembly | Not corrupt | 41 | 56 | 47 | 53 | 50 |
| | | Corrupt | 26 | 21 | 23 | 23 | 23 |
| | | Very corrupt | 28 | 19 | 26 | 20 | 22 |
| | | DK | 5 | 4 | 4 | 5 | 4 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Government | Not corrupt | 46 | 59 | 50 | 57 | 54 |
| | | Corrupt | 25 | 20 | 22 | 22 | 22 |
| | | Very corrupt | 26 | 18 | 26 | 17 | 21 |
| | | DK | 2 | 3 | 2 | 3 | 3 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Police | Not corrupt | 26 | 50 | 38 | 44 | 41 |
| | | Corrupt | 21 | 23 | 21 | 23 | 22 |
| | | Very corrupt | 52 | 25 | 41 | 32 | 36 |
| | | DK | 1 | 1 | 1 | 1 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| Gendarmerie | Not corrupt | 44 | 52 | 46 | 50 | 49 | |
| | Corrupt | 22 | 23 | 21 | 24 | 22 | |
| | Very corrupt | 33 | 24 | 31 | 25 | 28 | |
| | DK | 2 | 1 | 1 | 1 | 1 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Private sector | Not corrupt | 64 | 73 | 65 | 73 | 70 | |
| | Corrupt | 19 | 14 | 19 | 14 | 16 | |
| | Very corrupt | 13 | 11 | 14 | 9 | 11 | |
| | DK | 4 | 2 | 2 | 3 | 3 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Media | Not corrupt | 55 | 75 | 64 | 70 | 67 | |
| | Corrupt | 23 | 13 | 17 | 17 | 17 | |
| | Very corrupt | 17 | 9 | 15 | 9 | 12 | |
| | DK | 5 | 2 | 3 | 4 | 3 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |

Randomly Selected Individual

| | | Urban | Rural | M | F | Total | |
|---|------------------|--------------|-------|-----|-----|-------|-----|
| TR44-TR57 Perception of how much ... are affected by corruption | NGO | Not corrupt | 69 | 79 | 71 | 78 | 75 |
| | | Corrupt | 14 | 11 | 15 | 11 | 12 |
| | | Very corrupt | 13 | 7 | 11 | 9 | 10 |
| | | DK | 3 | 2 | 3 | 3 | 3 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Religious groups | Not corrupt | 82 | 84 | 78 | 87 | 83 |
| | | Corrupt | 9 | 10 | 12 | 7 | 9 |
| | | Very corrupt | 6 | 6 | 9 | 4 | 6 |
| | | DK | 2 | 1 | 1 | 2 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Customs | Not corrupt | 28 | 56 | 41 | 48 | 45 |
| | | Corrupt | 22 | 18 | 20 | 20 | 20 |
| | | Very corrupt | 49 | 25 | 38 | 31 | 34 |
| | | DK | 1 | 1 | 1 | 1 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Education | Not corrupt | 38 | 64 | 50 | 57 | 54 |
| | | Corrupt | 24 | 20 | 21 | 21 | 21 |
| | | Very corrupt | 38 | 15 | 28 | 20 | 24 |
| | | DK | 1 | 1 | 1 | 1 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| Water | Not corrupt | 58 | 74 | 67 | 68 | 68 | |
| | Corrupt | 22 | 12 | 15 | 17 | 16 | |
| | Very corrupt | 16 | 11 | 15 | 12 | 13 | |
| | DK | 4 | 2 | 2 | 4 | 3 | |
| | Total | 100 | 100 | 100 | 100 | 100 | |
| Electricity | Not corrupt | 48 | 70 | 60 | 63 | 62 | |
| | Corrupt | 25 | 13 | 17 | 18 | 18 | |
| | Very corrupt | 24 | 13 | 20 | 15 | 17 | |
| | DK | 3 | 3 | 3 | 3 | 3 | |
| | NA | | 1 | 1 | | | |
| Total | 100 | 100 | 100 | 100 | 100 | | |
| Health services | Not corrupt | 46 | 72 | 61 | 63 | 62 | |
| | Corrupt | 24 | 15 | 17 | 19 | 18 | |
| | Very corrupt | 30 | 12 | 22 | 17 | 19 | |
| | DK | | 1 | | | | |
| | Total | 100 | 100 | 100 | 100 | 100 | |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|---|-----------------|--------------|-------|-------|-----|-----|-------|
| TR58-Tr60 Perception of the degree of bribery and corruption by ... | Ministers | Not corrupt | 31 | 34 | 36 | 31 | 33 |
| | | Corrupt | 45 | 40 | 41 | 43 | 42 |
| | | Very corrupt | 22 | 23 | 22 | 23 | 22 |
| | | DK | 3 | 2 | 1 | 3 | 2 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | Public services | Not corrupt | 46 | 36 | 42 | 38 | 40 |
| | | Corrupt | 40 | 43 | 42 | 42 | 42 |
| | | Very corrupt | 13 | 20 | 16 | 18 | 17 |
| | | DK | 1 | 1 | 1 | 1 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| | NGOs | Not corrupt | 23 | 19 | 20 | 21 | 21 |
| | | Corrupt | 43 | 39 | 41 | 40 | 41 |
| | | Very corrupt | 31 | 40 | 36 | 37 | 36 |
| | | DK | 3 | 2 | 2 | 3 | 2 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Religion

| | | | | | | | |
|-------|-----------------------------|------------------------|-----|-----|-----|-----|-----|
| RE01 | Religion | Muslim | 96 | 92 | 94 | 93 | 93 |
| | | Non-Muslim | 4 | 8 | 6 | 7 | 7 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE02 | Name 5 pillars in Islam | Faith in God | 58 | 44 | 54 | 46 | 49 |
| | | Prayer | 81 | 68 | 76 | 71 | 73 |
| | | Zakat/Alms | 57 | 37 | 54 | 38 | 45 |
| | | Fasting | 66 | 49 | 58 | 54 | 56 |
| | | Pilgrimage | 53 | 28 | 48 | 28 | 37 |
| RE02# | Number of pillars mentioned | 0 | 13 | 26 | 19 | 22 | 21 |
| | | 1 | 8 | 14 | 10 | 14 | 12 |
| | | 2 | 10 | 16 | 11 | 16 | 14 |
| | | 3 | 14 | 11 | 11 | 13 | 12 |
| | | 4 | 29 | 17 | 22 | 21 | 22 |
| | | 5 | 26 | 16 | 27 | 13 | 20 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE03a | Pray | Yes, every day | 96 | 94 | 94 | 95 | 95 |
| | | Yes, but not every day | 4 | 5 | 5 | 4 | 4 |
| | | Never | | 1 | 1 | 1 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE03b | Number of prayers daily | 1-4 | 7 | 18 | 11 | 15 | 14 |
| | | 5 | 78 | 72 | 78 | 72 | 75 |
| | | 6 or more | 15 | 10 | 10 | 13 | 12 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE04 | Place for praying | Mainly mosque | 14 | 17 | 30 | 5 | 16 |
| | | Mainly at home | 86 | 83 | 70 | 95 | 84 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|-------|--|------------------------------------|-------|-------|-----|-----|-------|
| RE05 | Fasting last Ramadan | Yes, the whole month | 53 | 49 | 65 | 40 | 51 |
| | | Yes, some days | 25 | 19 | 13 | 28 | 21 |
| | | Yes, few days | 5 | 6 | 3 | 7 | 5 |
| | | No | 16 | 27 | 19 | 25 | 22 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE06 | Presence of foreign preachers in the mosque last 5 years | Yes | 54 | 67 | 66 | 59 | 62 |
| | | No | 34 | 31 | 31 | 33 | 32 |
| | | DK | 12 | 1 | 2 | 8 | 5 |
| | | NA | | 1 | 1 | 1 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE07 | Foreigners in the mosque when you were young | Yes | 52 | 61 | 59 | 56 | 57 |
| | | No | 30 | 33 | 33 | 31 | 32 |
| | | DK | 16 | 4 | 7 | 10 | 9 |
| | | NA | 1 | 2 | 2 | 2 | 2 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE08 | A tolerant Muslim | Yes | 95 | 87 | 92 | 88 | 90 |
| | | No | 5 | 13 | 7 | 11 | 10 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE09 | Children in Koranic school | Yes, only sons | 7 | 12 | 9 | 11 | 10 |
| | | Yes, only daughters | 4 | 4 | 3 | 4 | 4 |
| | | Yes, sons and daughters | 13 | 10 | 9 | 12 | 11 |
| | | None of the children above 6 years | 48 | 54 | 52 | 51 | 52 |
| | | I have no children above 6 years | 29 | 21 | 27 | 21 | 24 |
| Total | 100 | 100 | 100 | 100 | 100 | | |
| RE10 | Koranic school as an alternative to formal school | An addition | 82 | 66 | 66 | 76 | 72 |
| | | An alternative | 18 | 33 | 34 | 24 | 28 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE11 | Children begging for the Koranic teacher | Yes | 9 | 26 | 22 | 18 | 20 |
| | | No | 90 | 74 | 78 | 81 | 80 |
| | | DK | 1 | | | | |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE12 | Importance of religion compared to ten years ago | More important | 72 | 59 | 64 | 64 | 64 |
| | | Equally important | 20 | 30 | 26 | 26 | 26 |
| | | Less important | 6 | 11 | 9 | 9 | 9 |
| | | DK | 1 | | 1 | | |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE13 | New mosques in the neighbourhood last 5 years | Yes | 37 | 21 | 27 | 28 | 27 |
| | | No | 60 | 79 | 72 | 71 | 71 |
| | | DK | 3 | | 1 | 2 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|-------|---|-------------------|-------|-------|-----|-----|-------|
| RE14 | New mosques with a foreigner imam | Yes | 17 | 17 | 19 | 16 | 17 |
| | | No | 74 | 81 | 79 | 76 | 77 |
| | | DK | 9 | 2 | 3 | 8 | 5 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE15 | New mosque give aid to poor | Yes | 58 | 41 | 51 | 49 | 50 |
| | | No | 31 | 55 | 44 | 42 | 42 |
| | | DK | 11 | 3 | 6 | 9 | 8 |
| | | NA | | 1 | | 1 | |
| Total | 100 | 100 | 100 | 100 | 100 | | |
| RE16 | Association affiliated to mosque | Leader | 1 | 1 | 1 | 0 | 1 |
| | | Active member | 1 | 3 | 4 | 1 | 2 |
| | | Passive member | 5 | 9 | 10 | 5 | 7 |
| | | Non-member | 92 | 88 | 84 | 94 | 90 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE17 | A religious group with meetings outside the hours of worship DAWA | Leader | | | 1 | | |
| | | Active member | 3 | 2 | 3 | 1 | 2 |
| | | Passive member | 6 | 3 | 5 | 3 | 4 |
| | | Non-member | 91 | 95 | 91 | 96 | 94 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE18 | Village group | Leader | 3 | 3 | 4 | 1 | 3 |
| | | Active member | 5 | 7 | 10 | 3 | 6 |
| | | Passive member | 15 | 23 | 23 | 17 | 19 |
| | | Non-member | 78 | 68 | 63 | 79 | 72 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE19 | Political party | Leader | 1 | 1 | 2 | | 1 |
| | | Active member | 3 | 3 | 4 | 1 | 3 |
| | | Passive member | 10 | 7 | 14 | 4 | 8 |
| | | Non-member | 86 | 89 | 80 | 94 | 88 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE20 | Saving and credit club | Leader | 3 | 3 | 2 | 3 | 3 |
| | | Active member | 8 | 6 | 3 | 10 | 7 |
| | | Passive member | 18 | 17 | 7 | 26 | 17 |
| | | Non-member | 71 | 74 | 87 | 62 | 73 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE21 | Religion is personal and should not be mixed with politics | Strongly disagree | 16 | 10 | 14 | 11 | 12 |
| | | Somewhat disagree | 4 | 4 | 3 | 4 | 4 |
| | | Somewhat agree | 9 | 13 | 10 | 12 | 11 |
| | | Totally agree | 71 | 73 | 73 | 72 | 72 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|------|--|-------------------|-------|-------|-----|-----|-------|
| RE22 | Islam is the dominant religion, it should be established as the state religion | Strongly disagree | 32 | 30 | 37 | 26 | 31 |
| | | Somewhat disagree | 10 | 10 | 10 | 10 | 10 |
| | | Somewhat agree | 11 | 10 | 8 | 12 | 10 |
| | | Totally agree | 47 | 50 | 45 | 52 | 49 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE23 | A Muslim should not vote for a non-Muslim candidate | Strongly disagree | 50 | 48 | 57 | 41 | 48 |
| | | Somewhat disagree | 7 | 10 | 8 | 9 | 9 |
| | | Somewhat agree | 7 | 9 | 6 | 10 | 8 |
| | | Totally agree | 36 | 33 | 29 | 39 | 35 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE24 | To apply Sharia law in Mali would be consistent with Islam | Strongly disagree | 32 | 33 | 38 | 28 | 32 |
| | | Somewhat disagree | 9 | 12 | 12 | 10 | 11 |
| | | Somewhat agree | 16 | 11 | 12 | 13 | 13 |
| | | Totally agree | 43 | 44 | 38 | 48 | 44 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE25 | Crisis in north shows that Islam can lead to excess | Strongly disagree | 48 | 33 | 37 | 41 | 39 |
| | | Somewhat disagree | 12 | 13 | 12 | 14 | 13 |
| | | Somewhat agree | 12 | 21 | 17 | 17 | 17 |
| | | Totally agree | 27 | 33 | 34 | 28 | 31 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE26 | It should be forbidden to criticize religion in Mali | Strongly disagree | 12 | 14 | 15 | 12 | 13 |
| | | Somewhat disagree | 3 | 5 | 5 | 4 | 4 |
| | | Somewhat agree | 7 | 17 | 13 | 13 | 13 |
| | | Totally agree | 78 | 63 | 68 | 71 | 69 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE27 | It should be forbidden to criticize religious leaders in Mali | Strongly disagree | 14 | 20 | 20 | 15 | 17 |
| | | Somewhat disagree | 3 | 7 | 6 | 5 | 5 |
| | | Somewhat agree | 8 | 17 | 13 | 14 | 14 |
| | | Totally agree | 74 | 57 | 61 | 66 | 64 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE28 | Islam is incompatible with economic and social progress | Strongly disagree | 68 | 55 | 61 | 59 | 60 |
| | | Somewhat disagree | 8 | 13 | 12 | 10 | 11 |
| | | Somewhat agree | 8 | 16 | 12 | 14 | 13 |
| | | Totally agree | 15 | 15 | 15 | 15 | 15 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE29 | Islam is incompatible with freedom of expression | Strongly disagree | 41 | 35 | 39 | 36 | 37 |
| | | Somewhat disagree | 7 | 12 | 9 | 11 | 10 |
| | | Somewhat agree | 11 | 16 | 15 | 13 | 14 |
| | | Totally agree | 39 | 37 | 36 | 39 | 38 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|-----------|---|--------------------------------|-------|-------|-----|-----|-------|
| RE30 | Islam advocates violence against non-Muslims | Strongly disagree | 79 | 72 | 78 | 73 | 75 |
| | | Somewhat disagree | 9 | 10 | 8 | 11 | 10 |
| | | Somewhat agree | 5 | 7 | 6 | 7 | 6 |
| | | Totally agree | 6 | 10 | 7 | 9 | 8 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE31 | Type of state Mali should be | Islamic state | 40 | 52 | 39 | 54 | 47 |
| | | Secular state | 60 | 48 | 61 | 46 | 53 |
| | | NA | | | 1 | | |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE32 | Preferred government in Mali | Democracy | 67 | 58 | 65 | 59 | 62 |
| | | Military regime | 8 | 15 | 13 | 11 | 12 |
| | | Republic with strong president | 22 | 22 | 18 | 25 | 22 |
| | | Traditional leaders | 1 | 5 | 3 | 4 | 3 |
| | | Other | 2 | 1 | 1 | 1 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE33 | People are free to practice any religion | Not at all free | 5 | 12 | 9 | 9 | 9 |
| | | Not free | 15 | 16 | 13 | 18 | 16 |
| | | Rather free | 24 | 21 | 19 | 25 | 22 |
| | | Entirely free | 56 | 51 | 59 | 48 | 53 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE34 | Legal age for female marriage | Less than 12 | 1 | 2 | 0 | 2 | 1 |
| | | 12 - 14 | 12 | 14 | 14 | 13 | 14 |
| | | 15 - 17 | 45 | 62 | 52 | 58 | 55 |
| | | 18 - 20 | 42 | 19 | 31 | 26 | 28 |
| | | More than 20 | 1 | 1 | 1 | 1 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE35 | Legal age for male marriage | 12 - 14 | | 1 | 1 | 1 | 1 |
| | | 15 - 17 | 2 | 8 | 6 | 6 | 6 |
| | | 18 - 20 | 48 | 58 | 56 | 52 | 54 |
| | | More than 20 | 50 | 31 | 38 | 39 | 38 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE36 | Have children | Yes | 74 | 86 | 74 | 86 | 81 |
| | | No | 26 | 14 | 26 | 14 | 19 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE37-RE42 | Do youngest child have any of the following talismans/ amulets? (multiple answers possible, only respondents with children) | Tight neck band | 8 | 17 | 12 | 16 | 14 |
| | | Loose neckband | 8 | 13 | 10 | 11 | 11 |
| | | Ankle band youngest child | 2 | 2 | 2 | 2 | 2 |
| | | Waist band youngest child | 15 | 19 | 18 | 18 | 18 |
| | | Head paste | | 1 | 1 | 1 | 1 |
| | | Other talismans | 5 | 2 | 3 | 3 | 3 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|--|--|-------------------|-------|-------|-----|-----|-------|
| RE37-42 | Youngest child have any talisman | No | 70 | 63 | 70 | 61 | 65 |
| | | Yes | 30 | 37 | 30 | 39 | 35 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE37-42 | If yes, to protect the child against what (<i>multiple answers possible</i>) | Illness | 53 | 70 | 64 | 66 | 65 |
| | | Evil spirit | 52 | 41 | 50 | 41 | 44 |
| | | Witchcraft | 27 | 42 | 40 | 36 | 37 |
| | | Convulsion | 5 | 15 | 9 | 14 | 12 |
| | | Other | 38 | 32 | 28 | 37 | 34 |
| RE43-RE47 | Do you wear any of the following talismans/ amulets yourself? (<i>multiple answers possible</i>) | Tights neck band | | 2 | 1 | 2 | 1 |
| | | Loose neck band | 1 | 5 | 3 | 4 | 3 |
| | | Ankle band | | 1 | | 1 | 1 |
| | | I wear waist band | 7 | 13 | 17 | 6 | 11 |
| | | Other talisman | 7 | 6 | 7 | 5 | 6 |
| RE43-47 | Respondent wear one or more talismans | No | 88 | 78 | 78 | 85 | 82 |
| | | Yes | 12 | 22 | 22 | 15 | 18 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE43-47 | If yes, to protect you against what (<i>multiple answers possible</i>) | Illness | 20 | 37 | 17 | 52 | 33 |
| | | Evil spirit | 71 | 48 | 57 | 49 | 53 |
| | | Witchcraft | 27 | 27 | 30 | 24 | 27 |
| | | Convulsion | | 1 | | 1 | 1 |
| | | Other | 31 | 33 | 38 | 26 | 32 |
| RE49-RE52 Women outside should (only men) | Cover arms | Always | 53 | 53 | 53 | - | 53 |
| | | Often | 14 | 16 | 15 | - | 15 |
| | | Sometimes | 7 | 8 | 8 | - | 8 |
| | | Rarely | 5 | 4 | 5 | - | 5 |
| | | Never | 21 | 18 | 19 | - | 19 |
| | | Total | 100 | 100 | 100 | - | 100 |
| | Cover legs | Always | 70 | 78 | 75 | - | 75 |
| | | Often | 12 | 5 | 7 | - | 7 |
| | | Sometimes | 3 | 5 | 5 | - | 5 |
| | | Rarely | 3 | 1 | 1 | - | 1 |
| | | Never | 13 | 11 | 12 | - | 12 |
| | | Total | 100 | 100 | 100 | - | 100 |
| | Cover hair | Always | 79 | 81 | 80 | - | 80 |
| | | Often | 9 | 9 | 9 | - | 9 |
| | | Sometimes | 4 | 5 | 5 | - | 5 |
| | | Rarely | | 1 | 1 | - | 1 |
| | | Never | 8 | 5 | 6 | - | 6 |
| | | Total | 100 | 100 | 100 | - | 100 |
| | Cover face | Always | 20 | 28 | 25 | - | 25 |
| | | Often | 8 | 11 | 10 | - | 10 |
| | | Sometimes | 6 | 8 | 7 | - | 7 |
| | | Rarely | 5 | 6 | 5 | - | 5 |
| | | Never | 60 | 48 | 52 | - | 52 |
| | | Total | 100 | 100 | 100 | - | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|---|--|-----------|-------|-------|-----|-----|-------|
| RE53-RE56 When you go out in the streets, do you cover... (only women) | Cover my arms | Always | 39 | 46 | - | 43 | 43 |
| | | Often | 12 | 13 | - | 12 | 12 |
| | | Sometimes | 9 | 5 | - | 7 | 7 |
| | | Rarely | 12 | 6 | - | 9 | 9 |
| | | Never | 28 | 29 | - | 29 | 29 |
| | | Total | 100 | 100 | - | 100 | 100 |
| | Cover my legs | Always | 70 | 79 | - | 76 | 76 |
| | | Often | 13 | 8 | - | 10 | 10 |
| | | Sometimes | 7 | 3 | - | 4 | 4 |
| | | Rarely | 2 | 3 | - | 3 | 3 |
| | | Never | 8 | 8 | - | 8 | 8 |
| | | Total | 100 | 100 | - | 100 | 100 |
| | Cover my hair | Always | 76 | 83 | - | 80 | 80 |
| | | Often | 13 | 8 | - | 10 | 10 |
| | | Sometimes | 4 | 3 | - | 3 | 3 |
| | | Rarely | 2 | 3 | - | 3 | 3 |
| | | Never | 4 | 3 | - | 3 | 3 |
| | | Total | 100 | 100 | - | 100 | 100 |
| | Cover my face | Always | 8 | 11 | - | 9 | 9 |
| | | Often | 3 | 6 | - | 4 | 4 |
| | | Sometimes | 5 | 4 | - | 4 | 4 |
| Rarely | | 5 | 8 | - | 6 | 6 | |
| Never | | 80 | 72 | - | 75 | 75 | |
| Total | | 100 | 100 | - | 100 | 100 | |
| RE57 | Worry about how young people dress | Yes | 95 | 83 | 87 | 88 | 88 |
| | | No | 5 | 17 | 13 | 12 | 12 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE58 | Worry about influence of Western thinking | Yes | 90 | 79 | 83 | 84 | 84 |
| | | No | 9 | 21 | 17 | 16 | 16 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE59 | Worry about influence of Western lifestyle | Yes | 92 | 79 | 84 | 85 | 84 |
| | | No | 8 | 21 | 16 | 15 | 15 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| RE60 | Worry about influence of Oriental/Arabic lifestyle | Yes | 57 | 56 | 55 | 57 | 56 |
| | | No | 43 | 44 | 44 | 43 | 43 |
| | | DK | 1 | 0 | 0 | 0 | 0 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|-------------------------|--|---------------------------|-------|-------|-----|-----|-------|
| General opinions | | | | | | | |
| OP01 | Whom to address if personal problems | Friends | 21 | 23 | 28 | 17 | 22 |
| | | Family | 70 | 51 | 53 | 63 | 58 |
| | | Religious leader/Marabout | 5 | 15 | 11 | 11 | 11 |
| | | Traditional leader | 1 | 7 | 5 | 5 | 5 |
| | | Other | 3 | 4 | 3 | 4 | 4 |
| | | NA | 1 | | | | |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP02 | Whom to address if borrowing money | Friends | 26 | 29 | 35 | 22 | 28 |
| | | Family | 57 | 52 | 46 | 60 | 54 |
| | | Religious leader/Marabout | 1 | 3 | 3 | 2 | 2 |
| | | Traditional leader | | 3 | 1 | 2 | 2 |
| | | Bank/tontine | 7 | 8 | 9 | 7 | 8 |
| | | Other | 5 | 5 | 5 | 5 | 5 |
| | | NA | 3 | 1 | 1 | 2 | 2 |
| Total | 100 | 100 | 100 | 100 | 100 | | |
| OP03 | Whom to address for advice on disputes over heritage | Friends | 4 | 3 | 4 | 3 | 3 |
| | | Family | 25 | 20 | 22 | 22 | 22 |
| | | Religious leader/Marabout | 62 | 59 | 61 | 60 | 60 |
| | | Traditional leader | 3 | 14 | 10 | 11 | 10 |
| | | Other | 5 | 2 | 3 | 3 | 3 |
| | | DK | 1 | | | | |
| | | NA | 1 | | | 1 | |
| Total | 100 | 100 | 100 | 100 | 100 | | |
| OP04 | Work outside house | Agree | 87 | 74 | 75 | 82 | 79 |
| | | Doesn't matter | 3 | 4 | 5 | 3 | 4 |
| | | Disagree | 10 | 22 | 20 | 14 | 17 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP05 | Take higher education | Agree | 88 | 79 | 81 | 83 | 82 |
| | | Doesn't matter | 3 | 7 | 5 | 6 | 6 |
| | | Disagree | 9 | 14 | 14 | 11 | 12 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP06 | Participate in voluntary social activities | Agree | 89 | 83 | 84 | 86 | 85 |
| | | Doesn't matter | 3 | 6 | 5 | 4 | 5 |
| | | Disagree | 7 | 12 | 11 | 9 | 10 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|------|---|----------------|-------|-------|-----|-----|-------|
| OP07 | Drive cars | Agree | 90 | 79 | 83 | 83 | 83 |
| | | Doesn't matter | 4 | 5 | 4 | 5 | 5 |
| | | Disagree | 6 | 16 | 13 | 12 | 12 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP08 | Run a business | Agree | 70 | 62 | 63 | 67 | 65 |
| | | Doesn't matter | 8 | 8 | 6 | 9 | 8 |
| | | Disagree | 22 | 30 | 31 | 23 | 27 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP09 | Vote in elections | Agree | 96 | 89 | 91 | 92 | 91 |
| | | Doesn't matter | 2 | 2 | 2 | 2 | 2 |
| | | Disagree | 3 | 9 | 7 | 7 | 7 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP10 | Member of the municipal council | Agree | 88 | 81 | 83 | 85 | 84 |
| | | Doesn't matter | 2 | 3 | 2 | 3 | 3 |
| | | Disagree | 9 | 16 | 15 | 12 | 13 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP11 | Be a minister or member of parliament | Agree | 87 | 80 | 83 | 83 | 83 |
| | | Doesn't matter | 3 | 4 | 3 | 4 | 4 |
| | | Disagree | 10 | 15 | 14 | 13 | 13 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP12 | Be a part of armed forces | Agree | 80 | 72 | 72 | 78 | 75 |
| | | Doesn't matter | 3 | 3 | 3 | 3 | 3 |
| | | Disagree | 17 | 24 | 24 | 19 | 21 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP13 | Be involved in peace processes | Agree | 90 | 82 | 84 | 86 | 85 |
| | | Doesn't matter | 4 | 3 | 4 | 3 | 3 |
| | | Disagree | 7 | 15 | 12 | 12 | 12 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP14 | Live alone | Agree | 15 | 17 | 15 | 17 | 16 |
| | | Doesn't matter | 9 | 8 | 6 | 11 | 9 |
| | | Disagree | 75 | 75 | 79 | 72 | 75 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP15 | Be leader of a labour union or professional association | Agree | 84 | 76 | 76 | 81 | 79 |
| | | Doesn't matter | 3 | 7 | 6 | 4 | 5 |
| | | Disagree | 13 | 17 | 17 | 14 | 16 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP16 | Leave house without hijab or veil | Agree | 36 | 42 | 41 | 38 | 39 |
| | | Doesn't matter | 14 | 18 | 13 | 18 | 16 |
| | | Disagree | 50 | 41 | 45 | 44 | 44 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP17 | Leave house without burka or niqab | Agree | 50 | 41 | 46 | 43 | 45 |
| | | Doesn't matter | 17 | 22 | 15 | 24 | 20 |
| | | Disagree | 33 | 37 | 39 | 33 | 35 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|------|--|----------------|-------|-------|-----|-----|-------|
| OP18 | Divorce her husband | Agree | 10 | 13 | 12 | 12 | 12 |
| | | Doesn't matter | 13 | 8 | 11 | 9 | 10 |
| | | Disagree | 77 | 79 | 77 | 79 | 79 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP19 | Disobey her husband | Agree | 2 | 5 | 3 | 5 | 4 |
| | | Doesn't matter | 3 | 4 | 3 | 4 | 3 |
| | | Disagree | 95 | 91 | 95 | 91 | 93 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP20 | Women should not try to combine a career and children | Agree | 44 | 51 | 50 | 47 | 48 |
| | | Doesn't matter | 5 | 9 | 7 | 7 | 7 |
| | | Disagree | 51 | 40 | 44 | 45 | 45 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP21 | In times with high unemployment, married women should stay home | Agree | 27 | 41 | 38 | 34 | 36 |
| | | Doesn't matter | 5 | 11 | 9 | 9 | 9 |
| | | Disagree | 67 | 48 | 53 | 58 | 55 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP22 | If children is well looked after it is good for women to work | Agree | 87 | 84 | 83 | 87 | 85 |
| | | Doesn't matter | 4 | 7 | 6 | 5 | 6 |
| | | Disagree | 9 | 9 | 10 | 8 | 9 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP23 | Most women work only to earn money for extras, not because they need the money | Agree | 34 | 38 | 44 | 31 | 37 |
| | | Doesn't matter | 3 | 9 | 5 | 9 | 7 |
| | | Disagree | 62 | 53 | 51 | 61 | 56 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP24 | A pre-school aged child is likely to suffer if mother works | Agree | 60 | 55 | 59 | 55 | 57 |
| | | Doesn't matter | 5 | 10 | 7 | 9 | 8 |
| | | Disagree | 36 | 35 | 34 | 36 | 35 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP25 | Women should participate in deciding the number of children she will have | Agree | 40 | 32 | 32 | 38 | 35 |
| | | Doesn't matter | 7 | 9 | 7 | 9 | 8 |
| | | Disagree | 52 | 58 | 60 | 52 | 56 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP26 | Women should participate in the decision regarding her future husband | Agree | 65 | 42 | 50 | 52 | 51 |
| | | Doesn't matter | 6 | 9 | 8 | 8 | 8 |
| | | Disagree | 29 | 48 | 43 | 39 | 41 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP27 | It is normal that the inheritance to sons is double that of daughters | Agree | 86 | 82 | 84 | 82 | 83 |
| | | Doesn't matter | 2 | 6 | 4 | 5 | 4 |
| | | Disagree | 11 | 11 | 10 | 12 | 11 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|-------|---|------------------------|-------|-------|-----|-----|-------|
| OP28 | Control over female income in the household | Agree | 36 | 13 | 23 | 21 | 22 |
| | | Doesn't matter | 36 | 53 | 48 | 46 | 47 |
| | | Disagree | 27 | 34 | 29 | 33 | 32 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP29 | Control over male income in the household | Agree | 13 | 21 | 17 | 19 | 18 |
| | | Doesn't matter | 60 | 38 | 48 | 46 | 47 |
| | | Disagree | 27 | 41 | 35 | 36 | 35 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| OP30 | Last time sick, who were consulted | Doctor | 69 | 40 | 51 | 52 | 52 |
| | | Nurse/midwife | 8 | 26 | 18 | 20 | 19 |
| | | Pharmacist | 6 | 1 | 3 | 3 | 3 |
| | | Herbalist/healer | 7 | 20 | 17 | 13 | 15 |
| | | Imam/marabout | 1 | 3 | 2 | 2 | 2 |
| | | Market / Street vendor | 7 | 7 | 7 | 7 | 7 |
| | | Other | 2 | 3 | 2 | 3 | 3 |
| Total | 100 | 100 | 100 | 100 | 100 | | |

Prospects for the future

| | | | | | | | |
|------|---|-------------------------------|-----|-----|-----|-----|-----|
| FO01 | Prefer technology from the developed countries more used in Mali | Yes | 73 | 76 | 79 | 71 | 74 |
| | | Yes, under certain conditions | 15 | 17 | 15 | 17 | 16 |
| | | No | 9 | 7 | 6 | 9 | 8 |
| | | DK | 3 | | | 2 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| FU02 | Prefer lifestyle in Mali become similar to lifestyle in developed countries | Yes | 28 | 39 | 35 | 34 | 35 |
| | | Yes, under certain conditions | 24 | 26 | 25 | 26 | 25 |
| | | No | 48 | 34 | 40 | 39 | 40 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| FU03 | People free to say what they want on radio | Yes | 13 | 24 | 20 | 20 | 20 |
| | | Yes, under certain conditions | 11 | 14 | 12 | 14 | 13 |
| | | No | 76 | 62 | 69 | 67 | 68 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| FU04 | Important that people use satellite antennas | Yes | 70 | 76 | 77 | 71 | 74 |
| | | Yes, under certain conditions | 20 | 15 | 17 | 17 | 17 |
| | | No | 8 | 7 | 6 | 9 | 8 |
| | | DK | 2 | 1 | | 2 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| FU05 | Restrictions on the music | Yes | 61 | 47 | 51 | 54 | 53 |
| | | Yes, under certain conditions | 10 | 17 | 14 | 15 | 15 |
| | | No | 29 | 35 | 34 | 32 | 33 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Randomly Selected Individual

| | | | Urban | Rural | M | F | Total |
|-------|---|-------------------------------|-------|-------|-----|-----|-------|
| FU06 | Important to use internet | Yes | 66 | 68 | 75 | 61 | 67 |
| | | Yes, under certain conditions | 16 | 11 | 11 | 15 | 13 |
| | | No | 12 | 13 | 12 | 13 | 13 |
| | | DK | 6 | 6 | 2 | 10 | 6 |
| | | NA | 1 | 1 | | 2 | 1 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| FU07a | Your living conditions five years from now | Much better | 26 | 43 | 42 | 32 | 36 |
| | | Better | 48 | 43 | 41 | 48 | 45 |
| | | Different, but same quality | 8 | 5 | 5 | 7 | 6 |
| | | Worse | 9 | 6 | 8 | 7 | 7 |
| | | Much worse | 5 | 2 | 2 | 3 | 3 |
| | | DK | 4 | 1 | 1 | 3 | 2 |
| | | Total | 100 | 100 | 100 | 100 | 100 |
| FU07b | Economic situation in the country five years from now | Much better | 36 | 45 | 45 | 39 | 42 |
| | | Better | 34 | 38 | 34 | 38 | 36 |
| | | Different, but same quality | 7 | 4 | 5 | 6 | 6 |
| | | Worse | 8 | 7 | 9 | 7 | 8 |
| | | Much worse | 10 | 5 | 6 | 8 | 7 |
| | | DK | 4 | 1 | 1 | 3 | 2 |
| | | Total | 100 | 100 | 100 | 100 | 100 |

Appendix 1 Sampling, inclusion probabilities and weights

Sampling procedures for this survey

The FAFO / GREAT survey is a face-to-face questionnaire survey. It was conducted in the 5 southern regions in Mali (Kayes, Koulikro, Sikasso, Segou and Mopti) and in the District of Bamako. A primary sample of 90 clusters were selected, 45 urban and 45 rural. They were distributed proportional to the number of households in each stratum. The primary sampling unit (PSU), clusters, is the smallest geographically well-defined unit for which most national census data and maps are based.

In addition to the selection of clusters, the sampling procedure includes three other stages in each of the survey areas, slightly different in urban and rural area.

In *rural areas*, these three steps include:

- in the first step, make a list of local households, usually with village chief advisers;
- the second stage, randomly selecting fifteen households on the list of households;
- the third, and last step, select an individual respondent (*Randomly Selected Individual=RSI*) in each selected household, using true random draw from exclusive number-stickers attached to each questionnaire.

At the *urban level*, the three steps include:

- in the first step, randomly select the starting points of sampling (*SPS*) in the cluster;
- in the second step, select the households by each 5/10 doors right and left in the direction of his march on the field;
- the third, and last step, select RSI in each selected household, using true random draw from exclusive number-stickers attached to each questionnaire.

Selection of starting points

Based on the maps of the clusters provided by INSTAT, the supervisors randomly selected a starting point using a grid. He/she then placed a ruler on the side of the map, then uses a set of numbered cards to select a pair of numbers, one on the abscissa and one on the ordinate, resulting in a random pattern (e.g. 9 and 12) for each map of the clusters. A line was drawn horizontally on the map to the number selected on the side, and another line was drawn vertically to the number selected at the top. The intersection of these two lines on the map is the starting point of sampling. The starting point was marked on the map and the map was returned to the team of the locality. The team started interviewing in the house nearest possible to the SPS.

In each cluster, two SPS were selected before start, in case the primary SPS were inaccessible or inappropriate. The second SPS was also used as an additional starting point, when

there were not enough households around the initial SPS to accommodate all four members of the team.

If the starting point was a block of flats, or if the interval included a block of flats, then the interviewer started on the top floor and moved down. The first household that was selected was the fifth household, and then the interviewer moved downwards, interviewing every tenth household. This procedure was done by counting the apartments on the right and on the left.

Selection of households

It was the interviewer's task to randomly select households following well defined procedures. A household is a group of people who usually share their meals and who recognize the authority of a member named Head of household.

Household selection was, as already mentioned, different in urban and rural areas. In rural clusters such as villages and hamlets, the 15 households in each cluster were randomly selected from the list previously established. In the village, such a list was obtained from the village chief or one of his advisers, a list which eliminates the need for a starting point and route in such surveys. Therefore, the supervisor proceeded by random drawing to select households to send directly to the interviewers. To do this, first, the total number of households was divided by 15 to draw the first household in the first batch quotient and gets the following households by successive addition of the quotient to the first draw. For example, in a village of 90 households, there is a total of 15 batches of 6 households each. The supervisor draw (by assistance from someone in the village) a random number between 1 and 6, for example, the number 2 is drawn, it is the first household to be investigated, other households are the numbers: $2 + 6 = 8$, $8 + 6 = 14$, and so on, or of which the sample households: 2, 8, 14, 20, 26, 32, 38, ..., 86.

In urban clusters, the starting point was selected previously by the supervisor, the interviewers walked in opposite directions. If A marched to the east, B walked in the opposite sense, that is to say, to the west; C and D walked in directions perpendicular to those of A and B respectively from the angles (north and south).

It was used a sampling interval of 5 to select the first household. The interviewer walked in the direction away from the SPS and selected the fifth household for the first interview, counting the houses as well on the right than as on the left (starting with the houses on the right). After the first interview, he/she continued in the same direction, this time selecting the 10th household, again counting the houses to the right and left. If he/she reached the end of the street and there were more houses to interview, he/she turned right and continued to walk while continuing to count to find the 10th household. So on, until completed 3 or 4 households assigned to him by the supervisor in each cluster.

Selection of respondents

In the household, selecting the RSI depended on the number of adults. A selection of random number was already made for this purpose. To illustrate, if in the cluster 161 3043, there are 9 eligible adults in the household, **number 3** of the 9 adults was selected, and was the respondent for this survey.

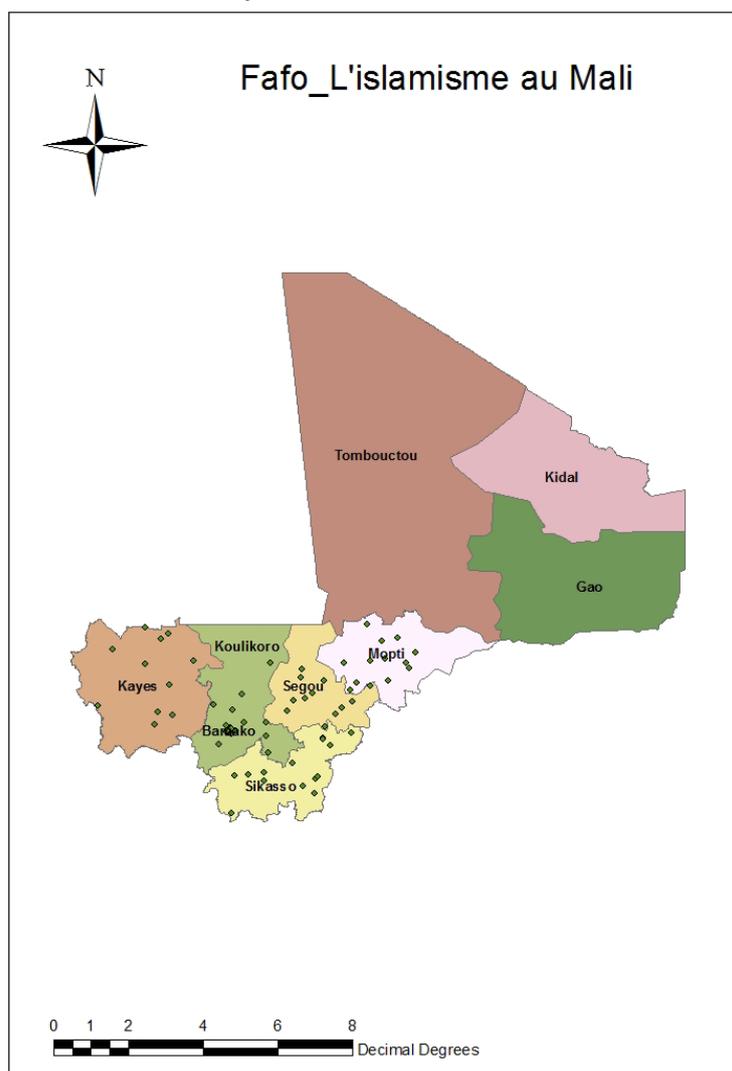
Figure 1 Example of a sticker with randomly selected RSI

| | | | |
|------------|--------------------------------|----------------------|-------|
| SE: | 1613043 | QA01 ID quest | 1 |
| QA02a | Grappe 1 | QA02b N° Ménagement | 1 |
| QA03 | Région Kayes | QA04 Cercle | NIORO |
| QA05 | Arrondissement GAVINANE | | |
| QA06 | Commune YOURI | | |

Sélection d'adultes (QA16→HR05):

| | | | | |
|-------|-------|-------|-------|-------|
| 1→1 | 2→1 | 3→2 | 4→4 | 5→1 |
| 6→1 | 7→5 | 8→7 | 9→3 | 10→4 |
| 11→8 | 12→3 | 13→3 | 14→5 | 15→14 |
| 16→5 | 17→12 | 18→14 | 19→6 | 20→17 |
| 21→19 | 22→3 | 23→19 | 24→7 | 25→7 |
| 26→14 | 27→15 | 28→26 | 29→8 | 30→7 |
| 31→1 | 32→14 | 33→10 | 34→28 | 35→33 |
| 36→13 | 37→26 | 38→19 | 39→38 | 40→14 |

Figure 2 Map of the 90 selected clusters for the Islamism in Southern Mali-survey



Inclusion probabilities and weights

The sample is in general a two stage sample, but with a third stage for the RSI.

Notation

In order to describe the sample precisely and calculate inclusion probabilities we need to introduce some notation. This is done in Table 2.

Table 2: Notation used

| Symbol | Meaning |
|--------|---|
| N | Household count (as recorded by the 2010 census) |
| NI | Household count as listed from field work |
| n | Sample count (as per the sample allocation) |
| m | Sample number of PSUs |
| P | Inclusion probability |
| h | Index of stratum |
| c | Index of PSU |
| i | Index of household, i for the list of all households from 1 to n in the sample) |
| rsi | Index of person within the household |

Selection of PSUs

The inclusion probabilities for a PSU c in stratum h is the following (for all strata except the 0 enumeration area stratum):

Equation 1

Within each PSU, a fixed number of households is to be selected (but see above). The inclusion probability for a household within a PSU c in stratum h is then the following:

Equation 2

Note that the listed number of households is used, rather than the initial estimate of households from the census. The overall inclusion probability for a household then becomes:

Equation 3

$$p_i = p_{h,c} = \frac{m_h N_{h,c} n_{h,c}}{N_h N_{h,c}^l}$$

Within each household, one person is randomly selected from the list of eligible members (i.e. persons aged 18 years and above). The inclusion probability for a RSI within the household is then:

Equation 4

$$p_{rsi} = \frac{1}{N^{rsi}}$$

The final inclusion probability for a RSI is then the product of the household inclusion probability (Equation 3) and the RSI (Equation 4).

Sampling weights

The expansion weights are calculated as the inverse of the inclusion probabilities; while the relative weights are calculated as the expansion weight divided by the mean of all the expansion weights.

Thus, the expansion sampling weight for household i is:

Equation 5

$$W_i^e = \frac{1}{p_i}$$

The sampling weights as such are not used in estimation of survey results, because the sampling weights are adjusted for non-response as will be discussed below.

Sampling weights were created for both households and RSIs.

Non-response and non-response corrections

The response rate that is achieved during the fieldwork of a survey is crucial for the quality of the survey results. When response rates are low, one may justifiably suspect biases in the results.

In general one may distinguish between two types of non-response: unit non-response and item non-response. Unit non-response pertains to the non-response of a whole unit, such as a household. In that case almost nothing is known about that household.

Item non-response pertains to the lack of information on a specific item for a unit, for instance, that a person does not answer questions about income. Here we will only consider unit non response.

Unit non-response: the household

The results of the interviews or attempted interviews can be studied using a classification of non-response in the questionnaire, derived from Hidiroglou, Drew and Gray (1993). The response categories in the framework are given below.

The framework is built around the observation that an interview can be missing for two reasons. First, it may be that the selected household does not belong to the sampling frame. For instance, this is the case for diplomats which were not considered eligible. Second, a selected household, which actually exists and is eligible, may refuse, or not be found at home. Also, the classification has to take into account that there will be some situations where the interviewer cannot determine if a household exists or not. Interviewers also sometimes encounter the situation that the household is available for interview, but that no useful information can be obtained because the respondent is sick or otherwise incapable of answering.

Table 3: Response categories

| Category | Response type |
|--|---|
| 1 Interview completed | Interview is possible (response) |
| 2 Partly completed | Interview is possible (non- response) |
| 3 No usable information (for instance, because the respondent is sick, mentally ill, not really co-operating) | Interview is possible, non-response |
| 4 Status not determined (The field work team could not find out if a household is living at the address) | Not clear, usually distributed over possible interview and not possible |
| 5 Dwelling unit did not exist | No interview possible |
| 6 Dwelling unit is vacant | No interview possible |
| 7 Dwelling unit is under construction | No interview possible |
| 8 Not eligible | No interview possible |
| 9 No contact (the household exists, but could not be found at home) | Interview is possible, non-response |
| 10 Refusal | Interview is possible, non-response |
| 11 Refusal converted by supervisor (The respondent initially refused, but co-operated after a visit by the supervisor) | Interview is possible (response) |

A number of rates can be computed from the above framework as indicated by the table below.

In the Mali survey, the response categories are adjusted as to the following table

Table 4 Response category in Mali survey

| Code | Category | Household | RSI |
|------|-------------------------------|--------------|--------------|
| 1 | Interview finalisée | response | response |
| 2 | Refus converti | response | response |
| 3 | Partiellement finalisée | non-response | non-response |
| 4 | Information inutilisable | non-response | non-response |
| 5 | Pas de contact avec le Ménage | non-response | non-response |
| 6 | Pas de contact Répondant | response | non-response |
| 7 | Refus | non-response | non-response |

Non-response correction

Non-response always occurs. Nevertheless, since the extent and seriousness of non-response vary the plan of non-response correction must be reconsidered after the fieldwork.

Weight adjustment and estimation weights

When there is unit non-response, direct use of the sampling weights will result in biased estimation. The biases generally take two forms. One is that when totals are estimated with sampling expansion weights, the total will be too small because non-response implies that units that should be added into the total are missing. The other form is that estimation may be biased because non-responding units may have particular characteristics.

One way to reduce the biases produced by unit non-response is to adjust the sampling weights. The method of correction of the weights for non-response that is used here, is the so-called “adjustment cell method” (see for instance Lehtonen and Pahkinen 1995; Little and

Rubin 1987). In this approach, households that are considered to be fairly similar are identified and the non-response rate calculated for each group of households, called adjustment cells. In line with the description above, when non-response rates are calculated, only the non-response of those that could have responded but for some reason did not do so is considered.

The inverse of the response rate in each adjustment cell is then used to adjust the sampling weights (both expansion and relative) for each household. The result is the so-called estimation weights, both expansion and relative. The weighted sample size is now, as it would have been if all households had responded. The effect is also to increase the relative contribution to the estimates of units that are similar to those missing.

In the present study the adjustment cells used are likely to consist of a number of geographically adjacent PSUs.

Using the notation in Table 5, the correction factor to the weights for non-response is given in 9.

Table 5: Notation for non-response adjustment

| Symbol | Explanation |
|--------|--------------------------------|
| C | Adjustment (Correction) factor |
| A | Index of adjustment cell |
| h^r | Responding households |
| h^f | Non responding households |

The number of possible interviews (i.e. the denominator in the non-response rate) is the sum of categories 1,2,3,5,10 and 11 in Table 2. The number of non-respondent units is the sum of the categories 5, 10 and 11. The Status Not Determined category may be distributed over the other categories.

Equation 6

$$C_a = \frac{1}{\frac{h_a^r}{h_a^r + h_a^f}}$$

The weights are then adjusted according to the following equations:

Equation 7

$$W_i^{estimation} = C_i W_i^e$$

Equation 8

$$W_i^{r,estimation} = \frac{W_i^{e,estimation}}{\sum W_i^{e,estimation}}$$

n

The effect of the corrections is that the expansion weights are increased so that the sum of the estimated expansion weights corresponds to the sum of units in the sample frame (less non-existent or non-eligible units). The relative estimation weights are normalised. This means that the sum of the weights is the sum of the household records in the data file.

This type of non-response correction is carried out for the household and the RSI responses. For each, adjustment cells were formed by using the concatenation of the province and urban rural designation.

Extreme weights correction

Correction is also done to the extreme weights, following the rules that the max of weights should not be higher than $\text{median} + 2 * \text{stddev}$; the min of weights should not be lower than $\text{median} / 3$.

Relative weights

Considering the lack of calibration of the sample expansion weights based on the population information, relative weights are used for both households and RSI respondents.

Relative weights are kept for the households with interview status 'complete interview', 'refusal converted', 'partly complete interview' and 'no contract to RSI respondents'.

Relative weights are kept for the RSI respondents with interview status status 'complete interview', 'refusal converted' and 'partly complete interview'.

Appendix 2 Comparing 2011 and 2014 Perception-survey-data

| Variable | Value | Values 2014 | 2011 | 2014 (n=1210) | Recalc 2014 | Remark |
|---------------------------|---|----------------------------|------|------------------|----------------|--------|
| Age | Mean | | 40 | 37 | | |
| | StD | | 16 | 15 | | |
| | Min | | 18 | 18 | | |
| | Max | | 95 | 97 | | |
| Gender | Male | | 55 | 44 | | |
| | Female | | 45 | 56 | | |
| Ethnic group | Bambara | Bambara | 27 | 32 | 32 | |
| | Bobo | Bobo | 1 | 1 | | |
| | | Bozo | | | 3 | |
| | | Dafing | | | 1 | |
| | Dogon | Dogon | 5 | 9 | 9 | |
| | | Gana | | | 1 | |
| | | Haoussa | | | 0.1 | |
| | | Kakolo | | | 1 | |
| | | Khassonké | | | 0.7 | |
| | Malinké | Malinké | 15 | 11 | 11 | |
| | | Maure | | | 3 | |
| | | Minianka | | | 5 | |
| | Peuhl/Fulani | Peuhl/Fulani | 20 | 14 | 14 | |
| | | Samogo | | | 1 | |
| | Sarakollé | Soninké/Sarakolé | 8 | 11 | 11 | |
| | Senufo/mianka | Senufo/mianka | 7 | 3 | 3 | |
| | Sonrhai | Sonrhai | 5 | 2 | 2 | |
| Tamasheq | Tamasheq | 0.1 | 0.3 | 0.3 | | |
| Other | Other | 12 | 2 | 18 | | |
| Highest education level | Never enrolled/ Not completed any level | Never enrolled | | 66 | | |
| | | Not completed any level | 83 | 13 | 79 | |
| | Primary (1st and 2nd cycle) | Primary 1st | | | 9 | |
| | | Primary 2nd | 10 | | 6 | 15 |
| | Secondary and higher | Secondary | | | 4 | |
| Diplom after secondary | | 7 | | 1 | 7 | |
| | Higher/University | | | 2 | | |

| Variable | Value | Values 2014 | 2011 | 2014 (n=1210) | Recalc 2014 | Remark | |
|------------------------------------|--------------------------------------|---------------------------|------|------------------|----------------|--------------------------------------|--|
| Religion | Christian | Christian (not specified) | | 0.3 | | | |
| | | Catholic | 1 | 2 | 2 | | |
| | | Protestant | | 0.4 | | | |
| | Muslim | Muslim (not specified) | | | 62 | | |
| | | Sunnite | | | 4 | | |
| | | Kadriya | | | 2 | | |
| | | Tidjanite | | | 5 | | |
| | | Soufi | 97 | | 0.3 | 92 | |
| | | Hamalite | | | 2 | | |
| | | Wahabite | | | 4 | | |
| | | Hamadiya | | | 5 | | |
| | | Ançar / ançardine | | | 9 | | |
| | | Chiite / Chia | | | 0.1 | | |
| | Other | Other | | | 1 | | |
| No religion | | 2 | | 3 | 5 | | |
| Animist | | | | 1 | | | |
| Current living conditions | Very good | | 2 | 3 | | | |
| | Fairly good | | 29 | 37 | | | |
| | Neither good, nor bad | | 18 | 22 | | | |
| | Fairly bad | | 39 | 30 | | | |
| | Very bad | | 12 | 8 | | | |
| Financial situation | We are among the well-offs | | 2 | 3 | | | |
| | Not rich, but we manage to live well | | 54 | 58 | | | |
| | We are neither rich nor poor | | 9 | 10 | | | |
| | We are among the poor | | 35 | 30 | | | |
| Living conditions compared to past | Much better | | 1 | 12 | | 2011 last year; 2014 last 5 years | |
| | Better | | 35 | 35 | | | |
| | Same | | 25 | 22 | | | |
| | Worse | | 36 | 24 | | | |
| | Much worse | | 4 | 7 | | | |
| Situation in Mali compared to past | Much better | | 2 | 17 | | 2011 last year; 2014 last 5 years | |
| | Better | | 29 | 30 | | | |
| | Same | | 28 | 16 | | | |
| | Worse | | 30 | 28 | | | |
| | Much worse | | 6 | 9 | | | |

| Variable | Value | Values 2014 | 2011 | 2014 (n=1210) | Recalc 2014 | Remark | |
|--|-------------------------------------|-------------------|--------------------------------|------------------|----------------|-----------------------------------|-----|
| Living conditions expectations | ...better than now? | Much better | 54 | 36 | 82.5 | 2011 next year; 2014 next 5 years | |
| | | Better | | 47 | | | |
| | ... different, but of same quality? | Same | 8 | 5 | 5.3 | | |
| | ... worse than now? | Worse | 10 | 7 | 10.2 | | |
| | | Much worse | | 3 | | | |
| | DK/NA | NSP/NRP | 28 | 2 | 1.9 | | |
| Received help in the past | National government | | 10 | 18 | | 2011 last year; 2014 last 5 years | |
| | National NGO | | 10 | 8 | | | |
| | | International NGO | | | 11 | | |
| | United Nations | | 3 | 2 | | | |
| | World Bank | | 0.4 | 1 | | | |
| | Other International Organisations | | | 5 | 2 | | |
| | | | Chinese projects | | | | 0.5 |
| | | | Islamic institutions | | | | 3 |
| | | | Christian institutions | | | | 2 |
| Incidents to family/friends last 3 years | Forced to leave home | | 18 | 8 | | | |
| | Imprisoned | | 11 | 2 | | | |
| | Been humiliated | | 6 | 2 | | | |
| | Lost contact with relatives | | 11 | 4 | | | |
| | Family members killed | | 2 | 4 | | | |
| | Serious damage to property | | 21 | 6 | | | |
| | Homes looted | | | 7 | 4 | | |
| | | | Sexually harassed | | | 1 | |
| | | | Conviction by Sharia | | | 0.5 | |
| | | | Punishment according to Sharia | | | 1 | |
| | | | Witness injuries | | | 3 | |

| Variable | Value | Values 2014 | 2011 | 2014 (n=1210) | Recalc 2014 | Remark |
|---|-----------------------------------|--------------------------------------|------|------------------|----------------|---|
| Incidents to you last 3 years | Forced to leave home | | 6 | 2 | | |
| | Lost contact with relatives | | 6 | 2 | | |
| | Serious damage to property | | 11 | 2 | | |
| | | Sexually harassed | | | 0.3 | |
| | | Conviction by Sharia | | | 0.1 | |
| | | Punishment according to Sharia | | | 0.1 | |
| | Witness injuries | | | 1 | | |
| Fear of becoming victim last election | Not at all | | 85 | 71 | | 2011 Election communal 2009; 2014 Election législatives 2013 |
| | Somewhat | | 5 | 17 | | |
| | A lot | | 7 | 13 | | |
| | DK/NA | | 4 | | | |
| Feeling safe at home daytime | Always safe | | 73 | 64 | | |
| | Most of the time safe | | 16 | 21 | | |
| | Most of the time unsafe | | 9 | 11 | | |
| | I never feel safe | | 2 | 4 | | |
| Feeling safe at home night- time | Always safe | | 59 | 53 | | |
| | Most of the time safe | | 17 | 21 | | |
| | Most of the time unsafe | | 20 | 18 | | |
| | I never feel safe | | 4 | 9 | | |
| Afraid to be attacked | Living area | | 22 | 27 | | Yes, often and Yes, sometimes |
| | Working area | | 14 | 22 | | |
| | Health centre | | 13 | 17 | | |
| | Nearest local market | | 20 | 24 | | |
| | Nearest town | | 30 | 31 | | |
| | Nearest larger town | | 37 | 35 | | |
| | Water point | | 9 | 8 | | |
| | Walk along the road | | 33 | 29 | | |

| Variable | Value | Values 2014 | 2011 | 2014 (n=1210) | Recalc 2014 | Remark |
|--|--|-------------|------|------------------|----------------|-------------------------------------|
| Women afraid to be sexually harassed | Living area | | 24 | 24 | | Yes, often and Yes, sometimes |
| | Working area | | 15 | 19 | | |
| | Health centre | | 11 | 18 | | |
| | Nearest local market | | 21 | 25 | | |
| | Nearest town | | 34 | 32 | | |
| | Nearest larger town | | 41 | 33 | | |
| | Water point | | 9 | 9 | | |
| | Walk along the road | | 34 | 29 | | |
| People neighbourhood access to weapons | Yes, many | | 13 | 6 | | |
| | Yes, some | | 33 | 34 | | |
| | No | | 39 | 52 | | |
| | DK/NA | | 16 | 8 | | |
| Safety living place compared to 1 year ago | Less safe | | 17 | 15 | | |
| | Equally safe | | 41 | 45 | | |
| | Safer | | 38 | 40 | | |
| | DK/NA | | 4 | 0.5 | | |
| Trust in people | Most people can be trusted | | 9 | 10 | | |
| | Some people can be trusted, but not all | | 35 | 31 | | |
| | Few people can be trusted | | 36 | 32 | | |
| | You have to watch out for people | | 19 | 28 | | |

| Variable | Value | Values 2014 | 2011 | 2014 (n=1210) | Recalc 2014 | Remark |
|--|--|-------------|------|------------------|----------------|--------------|
| Level of confidence | Religious leaders | | 66 | 63 | | A great deal |
| | Armed Malian forces | | 71 | 80 | | |
| | Press/television | | 63 | 49 | | |
| | Police/gendarmerie | | 58 | 49 | | |
| | Justice/tribune | | 47 | 35 | | |
| | National government | | 62 | 49 | | |
| | Local government | | 49 | 41 | | |
| | Political parties | | 36 | 22 | | |
| | Parliament | | 50 | 37 | | |
| | Civil service | | 57 | 36 | | |
| | Major international companies | | 60 | 44 | | |
| | Major national companies | | 59 | 43 | | |
| | Charitable or humanitarian organisations | | 67 | 56 | | |
| | United Nations | | 59 | 49 | | |
| World Bank | | 60 | 51 | | | |
| NATIONAL GOVERNMENT should be responsible for: | National Security | | 86 | 90 | | |
| | Maintaining law and order | | 89 | 88 | | |
| | Employment | | 92 | 92 | | |
| | Health services | | 93 | 94 | | |
| | Education | | 94 | 93 | | |
| | Food security | | 92 | 91 | | |
| | Clean water/sanitation | | 91 | 86 | | |
| | Infrastructure | | 89 | 82 | | |
| | Keeping community clean | | 18 | 39 | | |
| | Allocating land | | 29 | 43 | | |
| | Collecting income taxes | | 38 | 60 | | |
| Protecting rivers and forests | | 64 | 84 | | | |

| Variable | Value | Values 2014 | 2011 | 2014 (n=1210) | Recalc 2014 | Remark |
|---|-------------------------------------|-------------|------|------------------|----------------|--------|
| LOCAL GOVERNMENT should be responsible for: | National Security | | 4 | 3 | | |
| | Maintaining law and order | | 5 | 3 | | |
| | Employment | | 4 | 3 | | |
| | Health services | | 4 | 3 | | |
| | Education | | 3 | 3 | | |
| | Food security | | 2 | 2 | | |
| | Clean water/ sanitation | | 5 | 8 | | |
| | Infrastructure | | 8 | 14 | | |
| | Keeping community clean | | 43 | 42 | | |
| | Allocating land | | 48 | 44 | | |
| | Collecting income taxes | | 48 | 36 | | |
| | Protecting rivers and forests | | 16 | 10 | | |
| TRADITIONAL AUTHORITIES should be responsible for: | National Security | | 2 | 1 | | |
| | Maintaining law and order | | 2 | 2 | | |
| | Employment | | 1 | 1 | | |
| | Health services | | 1 | 1 | | |
| | Education | | 1 | 1 | | |
| | Food security | | 1 | 1 | | |
| | Clean water/ sanitation | | 1 | 1 | | |
| | Infrastructure | | 1 | 1 | | |
| | Keeping community clean | | 4 | 3 | | |
| | Allocating land | | 18 | 11 | | |
| | Collecting income taxes | | 11 | 2 | | |
| | Protecting rivers and forests | | 7 | 2 | | |

1. Identification of the questionnaire

| Questionnaire Number | Status of the interview | Interview finalized |
|----------------------|--|---|
| QA13 | | 1 Interview finalized 2 Refusal converted 3 Partially completed 4 Information cannot be used 5 No contact with household 6 No contact with respondent 7 Refusal |
| QA14 | The line number of the primary respondent (HR01) | <input type="text" value=""/> <input type="text" value=""/> |
| QA15 | Number of persons in the household | <input type="text" value=""/> <input type="text" value=""/> |
| QA16 | Number of adults (18+) in the household (HR05) | <input type="text" value=""/> <input type="text" value=""/> |
| QA17 | Number of questionnaires | <input type="text" value=""/> |
| QA08 | Survey Date | <input type="text" value=""/> <input type="text" value=""/> dd <input type="text" value=""/> <input type="text" value=""/> mm 2014 |
| QA09 | Supervisor | <input type="text" value=""/> |
| QA10 | Interviewer | <input type="text" value=""/> |
| QA11 | Beginning of the interview (2,4 hours) | <input type="text" value=""/> <input type="text" value=""/> h <input type="text" value=""/> <input type="text" value=""/> m |
| QA12 | Ending of the interview (2,4 hours) | <input type="text" value=""/> <input type="text" value=""/> h <input type="text" value=""/> <input type="text" value=""/> m |
| QB01 | Data entry Operator I | <input type="text" value=""/> |
| QB02 | Entry Date I | <input type="text" value=""/> <input type="text" value=""/> dd <input type="text" value=""/> <input type="text" value=""/> mm 2014 |
| QB03 | Data entry Operator II | <input type="text" value=""/> |
| QB04 | Entry Date II | <input type="text" value=""/> <input type="text" value=""/> dd <input type="text" value=""/> <input type="text" value=""/> mm 2014 |

STICKER

If the answer to QA13 is 2 or greater than 2, please explain why the interview could not be finalized:

2. Household roster

I would like to begin by asking you questions about the people living in this household.

| HR01 | HR02 Family Relationship 01 Head of Household 02 Spouse of Head 03 Son/daughter of Head 04 Brother/sister of Head 05 Father/mother of Head 06 Grandson /grand-daughter of Head 07 Nephew/niece of Head 08 Uncle/aunt of Head 09 Brother-in-law/sister-in-law of Head 10 Son-in-law/daughter-in-law of Head 11 Other parent of Head 12 Other parent of another member of the household 13 Other without link with any member of the household 98 DK 99 NA | HR03 Gender 1 Man 2 Woman | HR04 Age If ≥ 97 years = 97 If < 6 years → next person on the list if 6-17 years → HR06 | HR05 Adult Number Give all adults aged 18 years and over a sequential number from 1 This column is used for the selection of the responding adult (see sticker) | HR06 Did this person ever attended a Koranic school? If Yes: How many years completed? 1 Yes 2 No 8 DK 9 NA | HR07 Did this person ever attended a madrasa? If Yes: How many years completed? 1 Yes 2 Non 8 DK 9 NA | | | | |
|------|---|---|---|---|--|--|---|---|---|---|
| 1 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 2 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 3 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 4 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 5 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 6 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 7 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 8 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 9 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 10 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 11 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 12 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 13 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 14 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 15 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 16 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 17 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 18 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 19 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |
| 20 | | 1 2 | | | 1 | 1 | 1 | 2 | 8 | 9 |

The next 2 pages would be filled out only if there are more than 20 members in the household. If there are more than 40, fill these 2 pages and use loose sheets at your disposal for the other members of the household.

| | HR016 Family Relationship 01 Head of Household 02 Spouse of Head 03 Son/daughter of Head 04 Brother/sister of Head 05 Father/mother of Head 06 Grandson /grand-daughter of Head 07 Nephew/niece of Head 08 Uncle/aunt of Head 09 Brother-in-law/sister-in-law of Head 10 Son-in-law/daughter-in-law of Head 11 Other parent of Head 12 Other parent of another member of the household 13 Other without link with any member of the household 98 DK 99 NA | HR03 Gender 1 Man 2 Woman | HR04 Age if ≥ 97 years = 97 If < 6 years → next person on the list If 6 - 17 → HR06 | HR05 Adult Number Give to all adults aged 18 years and over a sequential number from 1 to more This column is used for the selection of the responding adult (see decal) | HR06 Did this person ever attended a Koranic school? completed? If Yes: How many years completed? 1 Yes 2 Non 8 DK 9 NA | HR07 Did this person ever attended a madrasa? If Yes: How many years completed? 1 Yes 2 Non 8 DK 9 NA |
|----|--|---|--|--|--|--|
| 21 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 22 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 23 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 24 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 25 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 26 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 27 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 28 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 29 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 30 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 31 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 32 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 33 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 34 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 35 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 36 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 37 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 38 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 39 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |
| 40 | | 1 2 | | | 1 2 8 9 | 1 2 8 9 |

| HR01 | All | | Currently in school | | | Not currently in school | | | All |
|------|---|--|---|---|--|--|--|--|-----|
| | HR08 | HR09 | HR10 | HR11 | HR12 | HR13 | HR14 | | |
| | Did this person ever attend formal school (public or private)? 1 Yes 2 Non→HR13 8 DK→HR13 9 NA→HR13 | Does this person currently attend formal school? 1 Yes 2 No→HR12 8 DK→HR12 9 NA→HR12 | At what level is that person now? 1 Primary 1st 2 Primary 2nd 3 Secondary 4 Professional Training 5 Diploma after secondary education 6 Higher Education/University 8 DK 9 NA | What type of school is the person attending now? 1 Government 2 Catholic Private 3 Other private confession 4 Private non-denominational 5 Community 8 DK 9 NA All → HR14 | What is the highest level of education that this person has completed? 0 No level 1 Primary 1st 2 Primary 2nd 3 Secondary 4 Professional Training 5 Diploma after secondary education 6 Higher Education/University 8 DK 9 NA | What is the main reason for not currently attending school [for never attended] 01 School already completed 02 Too Young 03 Could Not afford 04 Need to start working 05 Already married or in the process of 06 Disabled 07 Not interested in school 08 Repeated failures 09 Bad treatment in school 10 No school nearby 11 Not approved by the family 12 Tasks/domestic responsibilities 13 Other 98 DK 99 NA | What is his main activity now? 01 Agriculture 02 Livestock 03 Fishing 04 Mines/Industry 05 Small business 06 Large business 07 Employee 08 Labourer 09 Craftsman 10 Housewife 11 Student 12 Retired 13 Other 14 None 98 DK 99 NA | | |
| 21 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 22 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 23 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 24 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 25 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 26 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 27 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 28 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 29 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 30 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 31 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 32 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 33 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 34 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 35 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 36 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 37 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 38 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 39 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |
| 40 | 1 2 8 9 | 1 2 8 9 | 1 2 3 4 5 6 8 9 | 1 2 3 4 5 8 9 | 0 1 2 3 4 5 6 8 9 | | | | |

Line Number of the respondent: |__|__|

3. Background

I would like now to ask you a few questions about yourself, such as age, ethnicity, religion, education and economic situation

| | | | | | | | |
|-----|---|---------------------------|----|---|----|-------------------|----|
| B01 | How old are you? | <i>If ≥ 97 years = 97</i> | | Age in years at the last anniversary | | __ __ | |
| B02 | Gender of the respondent | | | Man | 1 | | |
| | | | | Woman | 2 | | |
| B03 | To which ethnic group do you belong? | Arabic | 1 | Haoussa | 9 | Senufo | 17 |
| | | Bambara | 2 | Kakolo | 10 | Soninké/Sarakollé | 18 |
| | | Bella | 3 | Khassonké | 11 | Sonrhaï | 19 |
| | | Bobo | 4 | Malinké | 12 | Tamasheq | 20 |
| | | Bozo | 5 | Maure | 13 | | |
| | | Dafing | 6 | Minianka | 14 | Other _____ | 95 |
| | | Dogon | 7 | Peulh | 15 | DK | 98 |
| | | Gana | 8 | Samogo | 16 | NA | 99 |
| B04 | Which of the following statements is closest to your opinion | | | I consider myself only malian | 1 | | |
| | | | | I consider myself more Malian than _____ [<i>ethnic group</i>] | 2 | | |
| | | | | I consider myself equally Malian and _____ [<i>ethnic group</i>] | 3 | | |
| | | | | I consider myself more _____ [<i>ethnic group</i>] than Malian | 4 | | |
| | | | | I consider myself only _____ [<i>ethnic group</i>] | 5 | | |
| | | | | DK | 8 | | |
| | | | | NA | 9 | | |
| B05 | What is your religion? | No religion | 1 | Hamalite | 11 | | |
| | | Christian only | 2 | Wahhabite | 12 | | |
| | | Catholic | 3 | Hamadiya | 13 | | |
| | | Protestant | 4 | Ancar/ancardine | 14 | | |
| | | Jehovah Witness | 5 | Shiite/Chia | 15 | | |
| | | Only Muslim | 6 | Animist | 16 | | |
| | | Sunnite | 7 | Atheist | 17 | | |
| | | Kadriya | 8 | Other _____ | 95 | | |
| | | Tidjanite | 9 | DK | 98 | | |
| | | Sufi | 10 | NA | 99 | | |
| B06 | Which of the following statements is closest to your opinion | | | I consider myself only malian | 1 | | |
| | | | | I consider myself more Malian than _____ [<i>religion</i>] | 2 | | |
| | | | | I consider myself equally Malian and _____ [<i>religion</i>] | 3 | | |
| | | | | I consider myself more _____ [<i>religion</i>] than Malian | 4 | | |
| | | | | I consider myself only _____ [<i>religion</i>] | 5 | | |
| | | | | DK | 8 | | |
| | | | | NA | 9 | | |
| B07 | Which of the following statements is the closest to your opinion | | | I consider myself only _____ [<i>ethnic group</i>] | 1 | | |
| | | | | I consider myself more _____ [<i>ethnic group</i>] than _____ [<i>religion</i>] | 2 | | |
| | | | | I consider myself equally _____ [<i>ethnic group</i>] and _____ [<i>religion</i>] | 3 | | |
| | | | | I consider myself more _____ [<i>religion</i>] than _____ [<i>ethnic group</i>] | 4 | | |
| | | | | I consider myself only _____ [<i>religion</i>] | 5 | | |
| | | | | DK | 8 | | |
| | | | | NA | 9 | | |

| | | | | |
|-----|--|--|---|--|
| B08 | What is the highest level of formal education that you have achieved and completed? | | Never attended school No level of education completed Primary 1st Primary 2nd Secondary Diploma after secondary education Higher Education/University DK NA | 1 →B10 2 3 4 5 6 7 8 →B10 9 →B10 |
| B09 | How many years of studies/classes have you completed? | | Years DK NA | <input type="text"/> <input type="text"/> 98 99 |
| B10 | Did you receive professional training? | | Yes Non DK NA | 1 2 →B12 8 →B12 9 →B12 |
| B11 | How many months of professional training courses have you completed? | | 0 - 6 months 7 - 12 months 13 - 24 months 25 months or more DK NA | 1 2 3 4 8 9 |
| B12 | Generally, how do you consider your living conditions today? | | Very good Rather good Neither good, nor bad Rather bad Very bad DK NA | 1 2 3 4 5 8 9 |
| B13 | Consider the financial situation of your household in its entirety. Do you think the following statements apply to your situation? Read all the statements aloud before the respondent gives an answer | | We are among the well-offs Not rich, but we manage to live well We are not poor, but do not manage to live well We are among the poor DK NA | 1 2 3 4 8 9 |
| B14 | How satisfied are you with your own living conditions and the economic situation of the country? | <i>DK= 98; NA=99</i> Note from 0 to 10, where 0 "Not at all satisfied" and 10 "very satisfied". | A. Your living conditions <input type="text"/> <input type="text"/> <input type="text"/> | B. Economic situation of the country <input type="text"/> <input type="text"/> <input type="text"/> |
| B15 | With hindsight, how do you evaluate your living conditions today and the economic situation of the country at the present time, compared to 5 years ago? | | A. Your living conditions Much better Better Identical Worst Much worse DK NA | B. Economic situation of the country 1 2 3 4 5 8 9 |

| B16-B24 In the last 5 years, are you or your family have benefited from assistance from one of the following organizations? | | | | | |
|---|---|--|--|----|--|
| | | Yes | No | DK | NA |
| B16 | National Government? | 1 | 2 | 8 | 9 |
| B17 | National NGO? | 1 | 2 | 8 | 9 |
| B18 | International NGO? | 1 | 2 | 8 | 9 |
| B19 | United Nations system? | 1 | 2 | 8 | 9 |
| B20 | World Bank? | 1 | 2 | 8 | 9 |
| B21 | Other international organization? | 1 | 2 | 8 | 9 |
| B22 | Chinese Project? | 1 | 2 | 8 | 9 |
| B23 | Islamic Institution ? | 1 | 2 | 8 | 9 |
| B24 | Christian Institution? | 1 | 2 | 8 | 9 |
| B25 | How long has your household lived in this area? | <i>Less than 1 year=00</i> | | | in years Always 95 → SE01 DK 98 → SE01 NA 99 → SE01 |
| B26 | Just before your household moved in this region, where did you live? | Kayes 1 Koulikoro 2 Sikasso 3 Ségou 4 Mopti 5 Tombouctou 6 | Gao 7 Kidal 8 Bamako 9 Other countries 10 DK 98 NA 99 | | |
| B27 | What is the main reason for moving? | Because of conflict in the last zone 1 Lack of economic opportunities 2 To search for better educational opportunities 3 Other reasons _____ 95 | | | DK 98 NA 99 |

4. Security

I am going to ask you a number of questions about the safety, as much for your family than for you

| SE01-SE11 During these last 3 years, is a member of your family or close friends have been affected by one of the following incidents? | | | | | |
|--|----------------------------------|-----|----|----|----|
| | | Yes | No | DK | NA |
| SE01 | Forced to live elsewhere | 1 | 2 | 8 | 9 |
| SE02 | Have been imprisoned? | 1 | 2 | 8 | 9 |
| SE03 | Have been humiliated? | 1 | 2 | 8 | 9 |
| SE04 | Lost contact with relatives? | 1 | 2 | 8 | 9 |
| SE05 | Family member killed? | 1 | 2 | 8 | 9 |
| SE06 | Serious damage on property? | 1 | 2 | 8 | 9 |
| SE07 | Home looted? | 1 | 2 | 8 | 9 |
| SE08 | Sexual Harassment/rape? | 1 | 2 | 8 | 9 |
| SE09 | Conviction according to Sharia? | 1 | 2 | 8 | 9 |
| SE10 | Punishment according to Sharia? | 1 | 2 | 8 | 9 |
| SE11 | Witness of injuries or killings? | 1 | 2 | 8 | 9 |

| SE12-SE18 During these last 3 years, did <u>you personally</u> have been affected by one of the following incidents? | | Yes | No | DK | NA | | |
|--|---|-------------|----------------|--|----------------------------|------------------|----|
| SE12 | Forced to live elsewhere? | 1 | 2 | 8 | 9 | | |
| SE13 | Lost contact with close relative myself? | 1 | 2 | 8 | 9 | | |
| SE14 | Serious damage on property? | 1 | 2 | 8 | 9 | | |
| SE15 | Sexual Harassment/rape? | 1 | 2 | 8 | 9 | | |
| SE16 | Conviction according to Sharia? | 1 | 2 | 8 | 9 | | |
| SE17 | Punishment according to Sharia? | 1 | 2 | 8 | 9 | | |
| SE18 | Witness of injuries or killings? | 1 | 2 | 8 | 9 | | |
| SE19 | During the legislative elections of November-December 2013, have you been afraid of becoming a victim of political intimidation or violence? | | | Not at all Somewhat A lot DK NA | 1 2 3 8 9 | | |
| SE20 | During the day, do you feel safe from crime, harassment, assault in your own home? | | | Always safe Most of the time safe Most of the time unsafe Always unsafe DK NA | 1 2 3 4 8 9 | | |
| SE21 | At night, do you feel safe from crime, harassment, assault in your own home? | | | Always safe Most of the time safe Most of the time unsafe Always unsafe DK NA | 1 2 3 4 8 9 | | |
| SE22-SE29 Are you afraid to go to one of the following places worrying about being mugged, attack or being taken hostage? | | | | | | | |
| | | Yes, always | Yes, sometimes | No, never | Not applicable | DK | NA |
| SE22 | Within the area where you currently live? | 1 | 2 | 3 | 7 | 8 | 9 |
| SE23 | To your working area? | 1 | 2 | 3 | 7 | 8 | 9 |
| SE24 | Health Center? | 1 | 2 | 3 | 7 | 8 | 9 |
| SE25 | Nearest local market? | 1 | 2 | 3 | 7 | 8 | 9 |
| SE26 | Nearest village/town? | 1 | 2 | 3 | 7 | 8 | 9 |
| SE27 | Nearest major city? | 1 | 2 | 3 | 7 | 8 | 9 |
| SE28 | Water point? | 1 | 2 | 3 | 7 | 8 | 9 |
| SE29 | Walking along the road? | 1 | 2 | 3 | 7 | 8 | 9 |
| SE30 | Do you think Family law according to Sharia should be used in Mali | | | | Yes No DK NA | 1 2 8 9 | |
| SE31 | Do you think penal Code according to Sharia should be used in Mali | | | | Yes No DK NA | 1 2 8 9 | |

| | | | | | | | | | |
|--|---|-------------------|-------------------|-----------|----------------------|----|------------------|---------------|--|
| SE32 | Control of the interviewer Gender of the respondent | | | | | | Man Woman | 1 → SE41 2 | |
| SE33-SE40 Are you afraid to go to one of the following places worrying about being harassed or sexually abused? | | | | | | | | | |
| Only ask to women respondents | | | | | | | | | |
| | | Yes, always | Yes, sometimes | No, never | Not applicable | DK | NA | | |
| SE33 | Within the area where you currently live? | 1 | 2 | 3 | 7 | 8 | 9 | | |
| SE34 | To your working area? | 1 | 2 | 3 | 7 | 8 | 9 | | |
| SE35 | Health Center? | 1 | 2 | 3 | 7 | 8 | 9 | | |
| SE36 | Nearest local market? | 1 | 2 | 3 | 7 | 8 | 9 | | |
| SE37 | Nearest village/town? | 1 | 2 | 3 | 7 | 8 | 9 | | |
| SE38 | Nearest major city? | 1 | 2 | 3 | 7 | 8 | 9 | | |
| SE39 | Water point? | 1 | 2 | 3 | 7 | 8 | 9 | | |
| SE40 | Walking along the road? | 1 | 2 | 3 | 7 | 8 | 9 | | |
| SE41-SE53 How important is it the improvement of responsibilities and public services for your quality of life? | | | | | | | | | |
| | Rank 1 (<i>nothing would change in my everyday life</i>) to 6 (<i>would greatly improve my life</i>) | Without Change | | | Great Improvement | | DK | NA | |
| SE41 | Ensure access to food | 1 | 2 | 3 | 4 | 5 | 6 | 8 9 | |
| SE42 | Ensure access to drinking water | 1 | 2 | 3 | 4 | 5 | 6 | 8 9 | |
| SE43 | Having a job | 1 | 2 | 3 | 4 | 5 | 6 | 8 9 | |
| SE44 | Provide health care | 1 | 2 | 3 | 4 | 5 | 6 | 8 9 | |
| SE45 | Improve the education systems | 1 | 2 | 3 | 4 | 5 | 6 | 8 9 | |
| SE46 | Prevent violence and crime | 1 | 2 | 3 | 4 | 5 | 6 | 8 9 | |
| SE47 | Improve infrastructures | 1 | 2 | 3 | 4 | 5 | 6 | 8 9 | |
| SE48 | Fight against corruption | 1 | 2 | 3 | 4 | 5 | 6 | 8 9 | |
| SE49 | Ensure functional court | 1 | 2 | 3 | 4 | 5 | 6 | 8 9 | |
| SE50 | Defend Mali from outside aggression | 1 | 2 | 3 | 4 | 5 | 6 | 8 9 | |
| SE51 | Defend Mali from inside aggression | 1 | 2 | 3 | 4 | 5 | 6 | 8 9 | |
| SE52 | Increase the number of mosques in the neighborhood/village | 1 | 2 | 3 | 4 | 5 | 6 | 8 9 | |
| SE53 | Ban religious political parties and associations with religious values | 1 | 2 | 3 | 4 | 5 | 6 | 8 9 | |
| SE54 | How do you feel about the presence of the MINUSMA in term of your safety? | | | | | | Increased Safety | 1 | |
| | | | | | | | Safety unchanged | 2 | |
| | | | | | | | Reduced Safety | 3 | |
| | | | | | | | DK | 8 | |
| | | | | | | | NA | 9 | |
| SE55 | How do you feel about the presence of the MINUSMA in term of safety in the country? | | | | | | Increased Safety | 1 | |
| | | | | | | | Safety unchanged | 2 | |
| | | | | | | | Reduced Safety | 3 | |
| | | | | | | | DK | 8 | |
| | | | | | | | NA | 9 | |

| | | | | | | | | | |
|---|--|---|---|---|---|---|-------------------------------|----|----|
| SE56 | Does a lot of people in your entourage have access to firearms? | | | | | | Yes, a lot | 1 | |
| | | | | | | | Yes, a few | 2 | |
| | | | | | | | No, nobody | 3 | |
| | | | | | | | DK | 8 | |
| | | | | | | | NA | 9 | |
| SE57 | In comparison with last year, do you think that the place where you live has become, in term of security, less safe , <i>remains as safe</i> or is safer? | | | | | | Less safe | 1 | |
| | | | | | | | As safe | 2 | |
| | | | | | | | More safe | 3 | |
| | | | | | | | DK | 8 | |
| | | | | | | | NA | 9 | |
| SE58-SE64 How important is it for young people to join <u>rebel groups</u>? | | | | | | | | | |
| Rank 1 "Not at all important" to 6 "Very important" Not impor- tant at all | | | | | | | | | |
| | | | | | | | Very important | DK | NA |
| SE58 | Want to fight | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| SE59 | Make a living | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| SE60 | Get drugs | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| SE61 | Nothing else to do | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| SE62 | Believe in the cause for which the group is fighting | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| SE63 | Join friends or family who are part of the group | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| SE64 | Encouraged by their family | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| SE65-SE71 How important is it for young people to join militant <u>islamic groups</u>? | | | | | | | | | |
| Not impor- tant at all | | | | | | | | | |
| | | | | | | | Very important | DK | NA |
| SE65 | Want to fight | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| SE66 | Make a living | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| SE67 | Get drugs | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| SE68 | Nothing else to do | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| SE69 | Believe in the cause for which the group is fighting | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| SE70 | Join friends or family who are part of the group | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| SE71 | Encouraged by their family | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| SE72 | Would you accept that your son(s) join an militant Islamic Group? | | | | | | Yes, probably | 1 | |
| | | | | | | | Yes, under certain conditions | 2 | |
| | | | | | | | No, never | 3 | |
| | | | | | | | I do not have a son | 7 | |
| | | | | | | | DK | 8 | |
| | | | | | | | NA | 9 | |
| SE73 | Would you accept that your daughter(s) join an militant Islamic Group? | | | | | | Yes, probably | 1 | |
| | | | | | | | Yes, under certain conditions | 2 | |
| | | | | | | | No, never | 3 | |
| | | | | | | | I do not have a daughter | 7 | |
| | | | | | | | DK | 8 | |
| | | | | | | | NA | 9 | |
| SE74 | Would you consider joining a militant Islamist group yourself? | | | | | | Yes, probably | 1 | |
| | | | | | | | Yes, under certain conditions | 2 | |
| | | | | | | | No, never | 3 | |
| | | | | | | | DK | 8 | |
| | | | | | | | NA | 9 | |

5. Recreation /reference

I am going to ask you a few questions on what you do when you have free time and also a few questions on the references for you

| LO01-LO12 Tell me if the following activities are or not in your leisure activities | | Every day | Every week | Every month | Rarely | Never | DK | NA |
|---|---|-----------|------------|-------------|--------|-------|----|----|
| LO01 | Watch TV? | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
| LO02 | Listen to radio? | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
| LO03 | Listen to music? | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
| LO04 | Surfing the Internet? | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
| LO05 | Practice sport? | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
| LO06 | Read Koran | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
| LO07 | Participate in entertainment, sport, concert | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
| LO08 | Talk with friends | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
| LO09 | Go to ceremonies such as baptisms or weddings | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
| LO10 | Read newspapers | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
| LO11 | Read scientific books | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
| LO12 | Read novels | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
| LO13-LO19 Tell me if you think of the following personalities as references for you in life | | Yes | No | DK | NA | | | |
| LO13 | Preacher Haïdara | 1 | 2 | 8 | 9 | | | |
| LO14 | HCI president Mahmoud Dicko | 1 | 2 | 8 | 9 | | | |
| LO15 | Sharif in Nioro M Bouyé | 1 | 2 | 8 | 9 | | | |
| LO16 | Song artist Salif Keita | 1 | 2 | 8 | 9 | | | |
| LO17 | Song artist Djénéba Seck | 1 | 2 | 8 | 9 | | | |
| LO18 | Name another reference _____ | 1 | 2 | 8 | 9 | | | |
| LO19 | Name a second reference _____ | 1 | 2 | 8 | 9 | | | |

6. Confidence

In this section, I will ask you about your confidence in people and organizations

| | | | |
|---|--|----------------------------|---|
| TR01 | Generally speaking, would you say that beside your own family and your close friends, most people should be trusted or that you have to watch out for people in relations with others? | Most people can be trusted | 1 |
| Some people can be trusted, but not all | | 2 | |
| Few people can be trusted | | 3 | |
| You have to watch out for people | | 4 | |
| DK | | 8 | |
| NA | | 9 | |

| TR02-TR30 I will mention a number of organizations and individuals. For each of them, could you give me the degree of confidence you have in it: you have 'a lot of confidence' in it, 'somewhat confidence', 'little confidence' or 'no' confidence? | | | | | | | | | |
|---|--|-------|-----------|------------|------------|--------------------|-------------------|----|----|
| | | A lot | Some what | Almost not | Not at all | Without importance | I don't know them | DK | NA |
| TR02 | Religious leaders? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR03 | HCI president Mahmoud Dicko | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR04 | Armed Malian forces | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR05 | Press/television? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR06 | Police/gendarmerie | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR07 | Justice /court? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR08 | Central government? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR09 | Taxes? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR10 | Elected local /communal? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR11 | Political parties? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR12 | National assembly? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR13 | Public administration/servants? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR14 | Major international companies? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR15 | Main national companies? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR16 | Charitable organizations and humanitarian? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR17 | United Nations system? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR18 | World Bank? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR19 | Traditional leaders? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR20 | Rebel groups? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR21 | Islamic groups? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR22 | MINUSMA? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR23 | French operation SERVAL? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR24 | HCI? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR25 | Sharif in Niore/ M Bouyé? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR26 | Customs? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR27 | IBK President? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR28 | Amadou Haya Sanogo? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR29 | Hunters? | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |
| TR30 | Waters and forests | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 |

| TR31-TR42 Who, in your opinion, should be the main entity/body responsible to provide ... ? | | | | | | | | | | | | |
|---|--|------------------------|------------------|-----------------------|---------------------|-------------------|-------------------|--------------------|---------------------------|-------|----|----|
| | | Central government | City Hall | Traditional Authority | Religious Authority | Private Companies | International NGO | National/Local NGO | Individual responsibility | Other | DK | NA |
| TR31 | National Security? | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 97 | 98 | 99 |
| TR32 | Maintaining law and order? | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 97 | 98 | 99 |
| TR33 | Create jobs? | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 97 | 98 | 99 |
| TR34 | Health Services? | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 97 | 98 | 99 |
| TR35 | Education? | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 97 | 98 | 99 |
| TR36 | Food Security? | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 97 | 98 | 99 |
| TR37 | Drinking Water/sanitary facilities? | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 97 | 98 | 99 |
| TR38 | Roads? | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 97 | 98 | 99 |
| TR39 | Keeping community clean? | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 97 | 98 | 99 |
| TR40 | Distribution of land? | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 97 | 98 | 99 |
| TR41 | Collect taxes on income? | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 97 | 98 | 99 |
| TR42 | Protection of waters and forests? | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 97 | 98 | 99 |
| TR43 | Last month, have you or a member of your household, paid money to someone, which can be considered as corruption? | | | | | | | | | Yes | 1 | |
| | | | | | | | | | | No | 2 | |
| | | | | | | | | | | DK | 8 | |
| | | | | | | | | | | NA | 9 | |
| TR44-TR57 To which extent do you see the following categories of institutions in Mali affected by corruption, on a scale of 1 to 5, where 1 'Not at all corrupted' and 5 'extremely corrupt'? | | | | | | | | | | | | |
| | | No, not at all corrupt | A little corrupt | Corrupt | Very corrupt | Extremely corrupt | DK | NA | | | | |
| TR44 | Political parties | 1 | 2 | 3 | 4 | 5 | 8 | 9 | | | | |
| TR45 | National assembly | 1 | 2 | 3 | 4 | 5 | 8 | 9 | | | | |
| TR46 | Government | 1 | 2 | 3 | 4 | 5 | 8 | 9 | | | | |
| TR47 | Police | 1 | 2 | 3 | 4 | 5 | 8 | 9 | | | | |
| TR48 | Gendarmerie | 1 | 2 | 3 | 4 | 5 | 8 | 9 | | | | |
| TR49 | Private sector | 1 | 2 | 3 | 4 | 5 | 8 | 9 | | | | |
| TR50 | Media | 1 | 2 | 3 | 4 | 5 | 8 | 9 | | | | |
| TR51 | CSO/NGO | 1 | 2 | 3 | 4 | 5 | 8 | 9 | | | | |
| TR52 | Religious groupings | 1 | 2 | 3 | 4 | 5 | 8 | 9 | | | | |
| TR53 | Customs | 1 | 2 | 3 | 4 | 5 | 8 | 9 | | | | |
| TR54 | Education | 1 | 2 | 3 | 4 | 5 | 8 | 9 | | | | |
| TR55 | Water | 1 | 2 | 3 | 4 | 5 | 8 | 9 | | | | |
| TR56 | Electricity | 1 | 2 | 3 | 4 | 5 | 8 | 9 | | | | |
| TR57 | Health | 1 | 2 | 3 | 4 | 5 | 8 | 9 | | | | |

| TR58-TR60 What proportion of those ... do you see as being involved in bribery and corruption? | | | | | | | | |
|--|--|------------|--------------|------|-------------|------|----|----|
| | | Almost all | Most of them | Some | Almost none | None | DK | NA |
| TR58 | Ministers | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
| TR59 | Public servants of ministries or public services | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
| TR60 | CSO/NGO | 1 | 2 | 3 | 4 | 5 | 8 | 9 |

7. Religion

This section is about your opinions on religious issues

| | | | | | | | |
|------|--|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---|
| RE01 | Interviewer, check B05 p.6 | Muslim (B05 =6 to 15) Non-muslim B05 =1 to 5, 16 and over) | | | | | 1 2 → RE12 |
| RE02 | Can you tell me the 5 pillars of the Muslim religion? | A 1 st pillar | B 2 nd pillar | C 3 rd pillar | D 4 th pillar | E 5 th pillar | |
| | No/I am not interested | 0 | | | | | |
| | Faith in God | 1 | 1 | 1 | 1 | 1 | |
| | Sacrifice of the sheep | 2 | 2 | 2 | 2 | 2 | |
| | Fasting | 3 | 3 | 3 | 3 | 3 | |
| | Polygamy | 4 | 4 | 4 | 4 | 4 | |
| | Prayer | 5 | 5 | 5 | 5 | 5 | |
| | Jakat | 6 | 6 | 6 | 6 | 6 | |
| | Pilgrimage | 7 | 7 | 7 | 7 | 7 | |
| | Jihad | 8 | 8 | 8 | 8 | 8 | |
| | Other _____ | 95 | 95 | 95 | 95 | 95 | |
| | DK/no other answer | 98 | 98 | 98 | 98 | 98 | |
| | NA | 99 | 99 | 99 | 99 | 99 | |
| RE03 | Do you pray? If yes, how often do you pray? | Yes, each day (how many times per day) Yes, but not every day No, never DK NA | | | | | 1 2 3 →RE16 8 →RE16 9 →RE16 |
| RE04 | Where do you usually pray? | Mainly at mosque Mainly at home DK NA | | | | | 1 2 8 9 |
| RE05 | Have you observed the fasting this past Ramadan? | Yes, the whole month Yes, few days Yes, very few days No DK NA | | | | | 1 2 3 4 8 9 |
| RE06 | Did you notice the presence of foreign preachers in the mosque in the last 5 years? | Yes No DK NA | | | | | 1 2 8 9 |

| | | | | | | | |
|-----------|--|--------|---|----------------|------------|----|----|
| RE07 | Has it ever happened that foreigners came in your mosque when you were young? | | Yes | 1 | | | |
| | | | No | 2 | | | |
| | | | DK | 8 | | | |
| | | | NA | 9 | | | |
| RE08 | Do you think you are a tolerant Muslim? | | Yes | 1 | | | |
| | | | No | 2 | | | |
| | | | DK | 8 | | | |
| | | | NA | 9 | | | |
| RE09 | Did your sons and daughters attend Koranic school? | | Yes, only sons | 1 | | | |
| | | | Yes, only daughters | 2 | | | |
| | | | Yes, sons and daughters | 3 | | | |
| | | | No, no child of 6 years and over | 4 →RE16 | | | |
| | | | I do not have child of 6 years and over | 7 →RE16 | | | |
| | | | DK | 8 →RE16 | | | |
| | | | NA | 9 →RE16 | | | |
| RE10 | Do you see koranic school as an alternative to formal school? | | A plus | 1 | | | |
| | | | An alternative | 2 | | | |
| | | | DK | 8 | | | |
| | | | NA | 9 | | | |
| RE11 | Do your children have to beg for the Koranic teacher as part of Koranic teaching? | | Yes | 1 | | | |
| | | | No | 2 | | | |
| | | | DK | 8 | | | |
| | | | NA | 9 | | | |
| RE12 | Is religion more or less important to you than it was 10 years ago? | | More important | 1 | | | |
| | | | As important | 2 | | | |
| | | | Less important | 3 | | | |
| | | | DK | 8 | | | |
| | | | NA | 9 | | | |
| RE13 | Over the last 5 years, has there been new mosques in your neighborhood/village? | | Yes | 1 | | | |
| | | | No | 2 →RE16 | | | |
| | | | DK | 8 →RE16 | | | |
| | | | NA | 9 →RE16 | | | |
| RE14 | Is one of these mosques managed by an foreign imam? | | Yes | 1 | | | |
| | | | No | 2 | | | |
| | | | DK | 8 | | | |
| | | | NA | 9 | | | |
| RE15 | Do these mosques offer assistance to the poor? | | Yes | 1 | | | |
| | | | No | 2 | | | |
| | | | DK | 8 | | | |
| | | | NA | 9 | | | |
| RE16-RE20 | Here is a list of associations or groups to which people join. For each of them, tell me if you are leader, active member, passive member or non-member | | | | | | |
| | | Leader | Active Member | Passive Member | Non-Member | DK | NA |
| RE16 | Association of mosque | 1 | 2 | 3 | 4 | 8 | 9 |
| RE17 | A religious group with meetings outside the hours of worship DAWA | 1 | 2 | 3 | 4 | 8 | 9 |
| RE18 | Village groups | 1 | 2 | 3 | 4 | 8 | 9 |
| RE19 | Political party | 1 | 2 | 3 | 4 | 8 | 9 |
| RE20 | Saving and credit club | 1 | 2 | 3 | 4 | 8 | 9 |

| RE21-RE30 For each of the following statements, please tell me whether you agree or disagree: | | Strongly disagree | Somewhat disagree | Somewhat agree | Strongly agree | DK | NA |
|---|--|----------------------|-------------------|----------------|----------------|--|------------------------------------|
| RE21 | Religion is personal and should not be mixed with politics | 1 | 2 | 3 | 4 | 8 | 9 |
| RE22 | Since Islam is the dominant religion, it should be established as the state religion | 1 | 2 | 3 | 4 | 8 | 9 |
| RE23 | A Muslim should not vote for a non-Muslim candidate, whatever his program is | 1 | 2 | 3 | 4 | 8 | 9 |
| RE24 | To apply Sharia law in Mali would be consistent with Islam | 1 | 2 | 3 | 4 | 8 | 9 |
| RE25 | Crisis in north showed that Islam can lead to excess | 1 | 2 | 3 | 4 | 8 | 9 |
| RE26 | It should be forbidden to criticize religions in Mali | 1 | 2 | 3 | 4 | 8 | 9 |
| RE27 | It should be forbidden to criticize religious leaders in Mali | 1 | 2 | 3 | 4 | 8 | 9 |
| RE28 | Islam is incompatible with economic and social progress | 1 | 2 | 3 | 4 | 8 | 9 |
| RE29 | Islam is incompatible with freedom of expression | 1 | 2 | 3 | 4 | 8 | 9 |
| RE30 | Islam advocates violence against non-Muslims | 1 | 2 | 3 | 4 | 8 | 9 |
| RE31 | What type of state do you think Mali should be? | | | | | Islamic state Secular state DK NA | 1 2 8 9 |
| RE32 | What type of governance do you think Mali should have? | | | | | Democracy Military regime Republic with strong president Traditional leaders Autre _____ DK NA | 1 2 3 4 95 98 99 |
| RE33 | Do you think people are free not to practice any religion in Mali? | | | | | Not at all free Not free Free enough Entirely free DK NA | 1 2 3 4 8 9 |
| RE34 | According to you, what should be the legal age of marriage for women? | <i>DK= 98; NA=99</i> | | | | Age of women | _ |
| RE35 | According to you, what should be the legal age of marriage for men? | <i>DK= 98; NA=99</i> | | | | Age of men | _ |
| RE36 | Do you have children? | | | | | Yes No NA | 1 2→RE43 9→RE43 |

| RE37-RE42 Does your youngest child have wear any of these objects? | | | | | | | | | | | |
|--|--|-------------|---------|--|--------------|---------------|----------------|---------|----|-------|--|
| | | A | | B If yes, this protects against what? (Check all that apply) | | | | | | | |
| | | No →Next | Ye s | Disease | Evil spirits | Witchcraft | Convulsi on | Other | DK | NA | |
| RE37 | Tight neck band? | 1 | 2 | 1 | 2 | 3 | 4 | 5 _____ | 8 | 9 | |
| RE38 | Loose neck band? | 1 | 2 | 1 | 2 | 3 | 4 | 5 _____ | 8 | 9 | |
| RE39 | Ankle band? | 1 | 2 | 1 | 2 | 3 | 4 | 5 _____ | 8 | 9 | |
| RE40 | Waiste band? | 1 | 2 | 1 | 2 | 3 | 4 | 5 _____ | 8 | 9 | |
| RE41 | Head paste? | 1 | 2 | 1 | 2 | 3 | 4 | 5 _____ | 8 | 9 | |
| RE42 | Other talismans? | 1 | 2 | 1 | 2 | 3 | 4 | 5 _____ | 8 | 9 | |
| RE43-RE47 Do you wear any of these objects yourself? | | | | | | | | | | | |
| | | A | | B If yes, this protects against what? (Check all that apply) | | | | | | | |
| | | No →Next | Yes | Disease | Evil spirits | Witchcraft | Convulsi on | Other | DK | NA | |
| RE43 | Tight neck band? | 1 | 2 | 1 | 2 | 3 | 4 | 5 _____ | 8 | 9 | |
| RE44 | Loose neck band? | 1 | 2 | 1 | 2 | 3 | 4 | 5 _____ | 8 | 9 | |
| RE45 | Ankle band? | 1 | 2 | 1 | 2 | 3 | 4 | 5 _____ | 8 | 9 | |
| RE46 | Waiste band? | 1 | 2 | 1 | 2 | 3 | 4 | 5 _____ | 8 | 9 | |
| RE47 | Other talismans? | 1 | 2 | 1 | 2 | 3 | 4 | 5 _____ | 8 | 9 | |
| RE48 | Control of the interviewer: Gender of the Respondent | | | | | | | Man | 1 | | |
| | | | | | | | | Woman | 2 | →RE52 | |
| RE49-RE51 When women are going in the street, they should cover their ... | | | | | | | | | | | |
| After RE51, all men →RE57 | | | | Always | Often | Someti mes | Rarely | Never | DK | NA | |
| RE49 | Arms? | | | 1 | 2 | 3 | 4 | 5 | 8 | 9 | |
| RE49 | Legs? | | | 1 | 2 | 3 | 4 | 5 | 8 | 9 | |
| RE50 | Hair? | | | 1 | 2 | 3 | 4 | 5 | 8 | 9 | |
| RE51 | Face? | | | 1 | 2 | 3 | 4 | 5 | 8 | 9 | |
| RE52-RE55 When you go out in the streets, do you cover your... | | | | | | | | | | | |
| | | | | Always | Often | Someti mes | Rarely | Never | DK | NA | |
| RE52 | Arms? | | | 1 | 2 | 3 | 4 | 5 | 8 | 9 | |
| RE53 | Legs? | | | 1 | 2 | 3 | 4 | 5 | 8 | 9 | |
| RE54 | Hair? | | | 1 | 2 | 3 | 4 | 5 | 8 | 9 | |
| RE55 | Face? | | | 1 | 2 | 3 | 4 | 5 | 8 | 9 | |
| RE56-RE60 Do you have any concerns about it ... | | | | | | | | | | | |
| | | | | | | | Yes | No | DK | NA | |
| RE56 | ... how young people dress? | | | | | | 1 | 2 | 8 | 9 | |
| RE57 | ... influence of the western way of thinking? | | | | | | 1 | 2 | 8 | 9 | |
| RE58 | ... influence of the western life style? | | | | | | 1 | 2 | 8 | 9 | |
| RE60 | ... influence of Oriental/Arabic lifestyle? | | | | | | 1 | 2 | 8 | 9 | |

8. General opinions

I am going to ask you a few questions on decision-making, the situation of women in Mali and other issues on health

| OP01-OP01 To whom will you go first if you ... | | Friends | Family | Marabout /religious leaders | Traditional chief | Bank/tonline | Other | DK | NA |
|--|--|---------|--------|-----------------------------|-------------------|--------------|-------|----|----|
| OP01 | ...have difficult personal decisions to make? | 1 | 2 | 3 | 4 | 5 | 7 | 8 | 9 |
| OP02 | ... want to borrow money? | 1 | 2 | 3 | 4 | 5 | 7 | 8 | 9 |
| OP03 | ... are looking for advice on disputes around the inheritance? | 1 | 2 | 3 | 4 | 5 | 7 | 8 | 9 |
| OP04-OP19 Here are a few statements on women. For each of them, tell me if you agree, disagree, or are indifferent. If a woman wants to, she should be allowed to ... | | | | | | | | | |
| | | | | Agree | Indifferent | Disagree | DK | NA | |
| OP04 | Work outside house | | | 1 | 2 | 3 | 8 | 9 | |
| OP05 | Take higher education | | | 1 | 2 | 3 | 8 | 9 | |
| OP06 | Participate in voluntary social activities | | | 1 | 2 | 3 | 8 | 9 | |
| OP07 | Drive cars | | | 1 | 2 | 3 | 8 | 9 | |
| OP08 | Do business? | | | 1 | 2 | 3 | 8 | 9 | |
| OP09 | Vote in elections | | | 1 | 2 | 3 | 8 | 9 | |
| OP10 | Be a member of municipal council? | | | 1 | 2 | 3 | 8 | 9 | |
| OP11 | Be minister or representative? | | | 1 | 2 | 3 | 8 | 9 | |
| OP12 | Be a part of armed forces | | | 1 | 2 | 3 | 8 | 9 | |
| OP13 | Be involved in peace processes | | | 1 | 2 | 3 | 8 | 9 | |
| OP14 | Live alone (in her own apartment)? | | | 1 | 2 | 3 | 8 | 9 | |
| OP15 | Be leader of a labour union or professional association | | | 1 | 2 | 3 | 8 | 9 | |
| OP16 | Leave house without hijab or veil | | | 1 | 2 | 3 | 8 | 9 | |
| OP17 | Leave house without burka or niqab | | | 1 | 2 | 3 | 8 | 9 | |
| OP18 | Divorce her husband | | | 1 | 2 | 3 | 8 | 9 | |
| OP19 | Disobey her husband | | | 1 | 2 | 3 | 8 | 9 | |
| OP20-OP25 I am going to present to you a few statements on women and work. For each of them, tell me do you agree, neither agree nor disagree (indifferent), disagree | | | | | | | | | |
| | | | | Agree | Indifferent | Disagree | DK | NA | |
| OP20 | Women should not try to combine a career and children | | | 1 | 2 | 3 | 8 | 9 | |
| OP20 | In times with high unemployment, married women should stay home | | | 1 | 2 | 3 | 8 | 9 | |
| OP21 | If children is well looked after it is good for women to work | | | 1 | 2 | 3 | 8 | 9 | |
| OP22 | Most women work only to earn money for extras, not because they need the money | | | 1 | 2 | 3 | 8 | 9 | |
| OP23 | A pre-school aged child is likely to suffer if mother works | | | 1 | 2 | 3 | 8 | 9 | |
| OP25 | Women should participate in deciding the number of children she will have | | | 1 | 2 | 3 | 8 | 9 | |
| OP24 | Women should participate in the decision regarding her future husband | | | 1 | 2 | 3 | 8 | 9 | |
| OP25 | It is normal that the inheritance to sons is double that of daughters | | | 1 | 2 | 3 | 8 | 9 | |

| | | | |
|------|--|------------------------|----|
| OP26 | Who should have control over women income in the household? | Women | 1 |
| | | Men | 2 |
| | | Both | 3 |
| | | DK | 8 |
| | | NA | 9 |
| OP27 | Who should have control over men income in the household? | Women | 1 |
| | | Men | 2 |
| | | Both | 3 |
| | | DK | 8 |
| | | NA | 9 |
| OP28 | The last time you were sick to the point of having to consult someone, to whom did you go to first? | Doctor | 1 |
| | | Nurse | 2 |
| | | Pharmacist | 3 |
| | | Herbalist/healer | 4 |
| | | Imam/marabout | 5 |
| | | Market / Street vendor | 6 |
| | | Autre _____ | 95 |
| | | DK | 98 |
| | | NA | 99 |

9. Prospects for the future

In this last section, I would like to ask you a few questions about your prospects for the future

| FU01-FU06 What is your opinion on the following questions | | Yes | Yes, under certain conditions | No | DK | NA |
|---|--|------------------------------------|-------------------------------|---|----|----|
| FU01 | Would you like the technologies from developed countries to be more widely used in Mali? | 1 | 2 | 3 | 8 | 9 |
| FU02 | Would you like the lifestyle in Mali to become similar to the lifestyle in developed countries? | 1 | 2 | 3 | 8 | 9 |
| FU03 | People should be free to say what they want on radio | 1 | 2 | 3 | 8 | 9 |
| FU04 | Is it important for people to use satellite antennas? | 1 | 2 | 3 | 8 | 9 |
| FU05 | Should there be any restriction on what type of music people can listen to? | 1 | 2 | 3 | 8 | 9 |
| FU06 | Is it important for people to use Internet? | 1 | 2 | 3 | 8 | 9 |
| FU07 | Considering your current life situation and the economic situation of Mali, and looking at the next 5 years, do you think they would be ... | A Your living conditions | | B Economic Situation of the country | | |
| | ... much better than now? | 1 | | | 1 | |
| | ... better than now? | 2 | | | 2 | |
| | ... different, but of same quality? | 3 | | | 3 | |
| | ... worst than now? | 4 | | | 4 | |
| | ... much worse than now? | 5 | | | 5 | |
| | DK | 8 | | | 8 | |
| | NA | 9 | | | 9 | |

THANK YOU VERY MUCH

END OF THE

INTERVIEW

[Interviewer: Do not forget to fill QA12 (end time of the interview) and QA13 (Status of the interview)]

Religious reorientation in Southern Mali

– Tabulation report

While the increasing significance of radical Salafist Islam in the North of Mali is well known, religious reorientation in the South has received much less public attention. In a series of reports, we focus on changes in views on politics, religion and social conditions among Muslims in Southern Mali. The studies are based on data collected in Mali in June 2014, both during in-depth interviews with religious and political leaders, and in a perception survey among 1210 adults in Southern Mali. The study was funded by the Norwegian Ministry of Foreign Affairs. This report presents the tabulated results from the perception survey.

Other reports in this series are:

- Religious reorientation in Southern Mali – A summary
- Religious issues and ethnicity in Southern Mali
- 'Laïcité' in Southern Mali: Current public discussions on secularism and religious freedom

All reports are available in English and French.



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